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Pali Text Society

The Ḍhammapada

NEW EDITION

BY

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"A GRADUATED PALI COURSE," "THE LAKKHAṆA SATAKA," "SAṂYUTTA-NIKĀYA GĀTHASANNA,"

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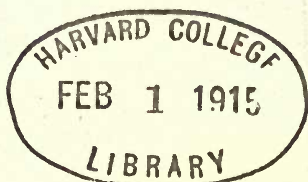
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PREFATORY NOTE

Fausböll's *editio princeps* of 1885 and his second edition being both exhausted, the time seemed fully ripe for the Pali Text Society to fill this notable gap in its Suttanta issues, and to publish an edition of its own. We were fortunate to secure for this work a well-known Pali-ist of Ceylon, who combines with erudition a familiarity with every word of the venerable stanzas.

The parallel passages at the foot of each page were for the most part collected by Professor Rhys Davids on the interleaved pages of his copy. But it is not claimed that they are exhaustive.

The figures appended to the "vatthu," or story leading up to each verse or group of verses, refer to volume and page of Norman's edition of the Commentary.

For kind permission to reprint the Gāthā Index from their Journal, our thanks are due to the Council of the Royal Asiatic Society.

C. A. F. RHYS DAVIDS.

FOREWORD

The Dhammapada is one of the fifteen books that constitute the Khuddakanikāya, and it is indispensable to the students of Pali literature and Buddhism. Hence it is very generally used by them with a view to gain a knowledge of the sublime teachings of the Buddha.

The students who could prove their thorough understanding of the Dhammapada and its Commentary were, in the time of the Mahāvihāra fraternity, entitled to the popular degree called "Khuddakabhāṇakā." Hence, it is no wonder that even now, after the lapse of centuries, this book is highly venerated and esteemed in Ceylon as a text-book to be used for novices. They must satisfy the elders by their proficiency in it before gaining the higher ordination, or *upasampadā*. As a result of this laudable custom there is in Ceylon no fully ordained bhikkhu who cannot recite the Dhammapada by heart from beginning to end. Moreover, its stanzas are very often quoted by Buddhist preachers as texts on which their sermons are based.

The Dhammapada was published for the first time in 1855, in Roman characters, with linguistic explanations and notes, and a literal translation in Latin by the eminent Oriental scholar, V. Fausböll, and afforded immense help to beginners in the study of Pali and Buddhist literature. A second edition by the same scholar was published in 1900.

I undertook with great pleasure, at the kind request of the President of the Pali Text Society, the task of editing the present edition of the Dhammapada. I have also contributed a new index. This is, of course, in Roman characters

also. I hope, however, that it may prove of some use to the Asiatic students of Buddhism and Pali literature.

I have collated my manuscript with Sinhalese, Siamese, and Burmese editions, as well as with the second Fausböll edition, and also with two reliable manuscripts in my possession. Reference to these is indicated by the following abbreviations:

Br. = Burmese printed edition, Hanthawaddy Press, Rangoon.

Sc. = Sinhalese printed edition, Granthaprakasa Press, Colombo.

S^d = Devamitta's Sinhalese edition.

K. = the Siamese printed edition.

F. = Fausböll's second edition.

C^n refers to readings adopted by the late H. C. Norman in his edition of the Commentary, published by the Pali Text Society.

In some instances I have also consulted the ancient Sinhalese glossary to the Dhammapada Commentary, which was written by Abā Salamevan Kasup V. (Abhaya Silāmeghavaṇṇa Kassapa), King of Ceylon, who flourished A.D. 929-939. This book is held in high esteem in Ceylon as a classical work.

In conclusion, I take this opportunity of expressing my deep indebtedness to my beloved preceptor, the Venerable M. Siri Ñāṇissara, High Priest and Principal of the Vidyodaya Oriental College, for his invaluable advice and suggestions.

S. S.

PARAMA DHAMMA CETIYA ORIENTAL COLLEGE,
RATMALANE, MT. LAVINIA, CEYLON,
January 20, $\frac{2457}{1914}$.

CONTENTS

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

Dhammapadaŋ

I. YAMAKAVAGGO.

1. Manopubbaṅgamā dhammā manoseṭṭhā manomayā,
manasā ce paduṭṭhena bhāsati[1] vā karoti vā,
tato naŋ dukkham anveti cakkaŋ va vahato padaŋ.

1. Cakkhupālatthera-vatthu, I, 3.

2. Manopubbaṅgamā dhammā manoseṭṭhā manomayā,
manasā ce pasannena bhāsati vā karoti vā,
tato naŋ sukham anveti chāyā va anapāyinī.

2. Maṭṭakuṇḍali-vatthu, I, 25.

3. "Akkocchi maŋ, avadhi maŋ, ajini maŋ, ahāsi me"
ye[2] taŋ upanayhanti,[3] veraŋ tesaŋ na sammati.

4. "Akkocchi maŋ, avadhi maŋ, ajini maŋ, ahāsi me"
ye[2] taŋ na[4] upanayhanti,[3] veraŋ tesūpasammati.[5]

3. Tissatthera-vatthu, I, 37.

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[1] F. bhāsatī. [2] B[r] ye ca.
[3] F. upanayihanti; B[r], S[c], K. upanayhanti.
[4] B[r] nūpanayhanti; S[c] nopanayhanti.
[5] B[r] tesaŋ upasammati.

1[(a)]. *Cf.* A. i, 11 (I, vi, 6, 7); Maitr. Br. Up. VI, 34; Netti, 129, 133.
2[(c)]. Tha. 1041-3.
3-6. Vin. i, 349; Jāt. iii, 212 (108-10).

5. Na hi verena verāni sammantīdha,[1] kudācanaŋ
Averena ca sammanti; esa dhammo sanantano.

4. Kāḷiyakkhiniyā vatthu, I, 45.

6. Pare ca na vijānanti: "mayam ettha yamāmase,"
ye ca tattha vijānanti, tato sammanti medhagā.

5. Kosambika[2]-bhikkhūnaŋ vatthu, I, 53.

7. Subhānupassiŋ viharantaŋ indriyesu asaŋvutaŋ
bhojanamhi [3]amattaññuŋ kusītaŋ hīnavīriyaŋ
taŋ ve pasahati[4] Māro vāto rukkhaŋ va dubbalaŋ.

8. Asubhānupassiŋ viharantaŋ indriyesu susaŋvutaŋ
bhojanamhi ca mattaññuŋ saddhaŋ āraddhavīriyaŋ
taŋ ve nappasahati[4] Māro vāto selaŋ va pabbataŋ.

6. Cūlakāḷa-Mahākāḷa-vatthu, I, 66.

9. Anikkasāvo kāsāvaŋ yo vatthaŋ paridahessati[5]
apeto damasaccena, na so kāsāvam arahati.[6]

10. Yo ca vantakasāv' assa sīlesu susamāhito
upeto damasaccena sa ve kāsāvam arahati.

7. Devadatta-vatthu, I, 77.

11. Asāre sāramatino sāre cāsāradassino
te sāraŋ nādhigacchanti micchāsaṅkappagocarā.

12. Sārañ ca sārato ñatvā asārañ ca asārato
te sāraŋ adhigacchanti sammāsaṅkappagocarā.

8. Aggasāvaka-vatthu, I, 83.

13. Yathā agāraŋ[7] ducchannaŋ vuṭṭhi samativijjhati,
evaŋ abhāvitaŋ cittaŋ rāgo samativijjhati.

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[1] F., Br sammant' idha. [2] Cn Kosambaka.
[3] Br cāmattaññuŋ; F. câmattaññuŋ.
[4] Br, F. pasahatī. [5] Br paridahissati.
[6] F. arhati (*purely* Sanskrit). [7] Br, F. yathā agāraŋ.

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6. Tha. 275, 498.
9, 10. Tha. 969, 970; Jāt. ii, 198; v, 50.
13, 14. Tha. 133, 134.

14. Yathā agāraŋ[1] succhannaŋ vuṭṭhi na samativijjhati,
evaŋ subhāvitaŋ cittaŋ rāgo na samativijjhati.

9. Nandatthera-vatthu, I, 115.

15. Idha socati, pecca socati, pāpakārī ubhayattha socati,
so socati, so vihaññati, disvā kammakiliṭṭham attano.

10. Cundasūkarika-vatthu, I, 125.

16. Idha modati, pecca modati, katapuñño ubhayattha modati,
so modati, so pamodati, disvā kammavisuddhim[2] attano.

11. Dhammika-upāsaka-vatthu, I, 129.

17. Idha tappati, pecca tappati, pāpakārī ubhayattha tappati,
"pāpam me katan" ti tappati, bhīyo[3] tappati duggatiŋ gato.

12. Devadatta-vatthu, I, 133.

18 Idha nandati, pecca nandati, katapuñño ubhayattha nandati,
"puññam me katan" ti nandati, bhīyo[3] nandati suggatiŋ gato.

14. Sumanadeviyā vatthu, I, 151.

19. Bahum pi ce sahitaŋ bhāsamāno, na takkaro hoti naro pamatto,
gopo va gāvo gaṇayaŋ paresaŋ, na bhāgavā sāmaññassa hoti.

20. Appam pi ce sahitaŋ bhāsamāno, dhammassa hotī anudhammacārī
rāgañ ca dosañ ca pahāya mohaŋ, sammappajāno suvimuttacitto
anupādiyāno idha vā huraŋ vā, sa bhāgavā sāmaññassa hoti.

15. Dvesahāyakabhikkhūnaŋ vatthu, I, 154.

I. YAMAKAVAGGO PAṬHAMO.

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[1] Br F. Yathā agāraŋ. [2] Br visuddham. [3] Br F. bhiyyo.

II. APPAMĀDAVAGGO.

21. Appamādo amatapadaŋ, pamādo maccuno padaŋ,
appamattā na mīyanti, ye pamattā yathāmatā.

22. Etaŋ visesato ñatvā appamādamhi paṇḍitā
appamāde pamodanti ariyānaŋ[1] gocare ratā.

23. Te jhāyino sātatikā niccaŋ daḷhaparakkamā
phusanti dhīrā nibbāṇaŋ yogakkhemaŋ anuttaraŋ.

1. Udeni[2]-vatthu, I, 161.

24. Uṭṭhānavato satimato[3] sucikammassa nisammakārino
saññatassa ca dhammajīvino appamattassa yaso 'bhivaḍḍhati.

2. Kumbhaghosakaseṭṭhi-vatthu, I, 231.

25. Uṭṭhānen' appamādena saññamena[4] damena vā[5]
dīpaŋ kayirātha[6] medhāvī yaŋ ogho nābhikīrati.

3. Cullapanthakatthera-vatthu, I, 239.

26. Pamādam anuyuñjanti bālā dummedhino janā,
appamādañ ca medhāvī dhanaŋ seṭṭhaŋ va rakkhati.

27. Mā pamādam anuyuñjetha. Mā kāmaratisanthavaŋ.
appamatto hi jhāyanto pappoti vipulaŋ sukhaŋ.

4. Bālanakkhattaghuṭṭha-vatthu, I, 256.

28. Pamādaŋ appamādena yadā nudati paṇḍito,
paññāpāsādam āruyha asoko sokiniŋ pajaŋ
pabbataṭṭho va bhummaṭṭhe dhīro bāle avekkhati.

5. Mahākassapatthera-vatthu, I, 258.

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[1] F. aryānaŋ. [2] C[a] Udena°. [3] B[r] F. satīmato.
[4] B[r] saŋyamena. [5] S[c]. ca. [6] F. kayrātha.

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21. Netti, 34.
23[(a)]. *Cf.* S. ii, 232.
26, 27. Tha. 883, 884 (Aṅgulimāla).
28[(b) (c)]. Mbh. xii, 151, 12; Mil. 387. *Cf.* D. ii, 39.

29. Appamatto pamattesu suttesu bahujāgaro
abalassaŋ va sīghasso hitvā yāti sumedhaso.

6. Dvesahāyakabhikkhūnaŋ vatthu, I, 260.

30. Appamādena Maghavā devānaŋ seṭṭhataŋ gato.
appamādaŋ pasaŋsanti. Pamādo garahito sadā.

7. Mahālipañha-vatthu, I, 263.

31. Appamādarato bhikkhu pamāde bhayadassi vā
saññojanaŋ anuŋ thūlaŋ dahaŋ aggī va gacchati.

8. Aññatarabhikkhussa vatthu, I, 281.

32. Appamādarato bhikkhu pamāde bhayadassi vā
abhabbo parihānāya nibbānass' eva santike.

9. Nigamavāsī Tissatthera-vatthu, I, 283.

II. APPAMĀDA-VAGGO DUTIYO.

III. CITTAVAGGO.

33. Phandanaŋ capalaŋ cittaŋ, dūrakkhaŋ, dunnivārayaŋ,
ujuŋ karoti medhāvī usukaro va tejanaŋ.

34. Vārijo va thale khitto okamokata ubbhato
pariphandati' daŋ cittaŋ Māradheyyaŋ pahātave.

1. Meghiyatthera-vatthu, I, 287.

35. Dunniggahassa lahuno yatthakāmanipātino
cittassa damatho sādhu, cittaŋ dantaŋ sukhāvahaŋ.

2. Aññatarabhikkhussa vatthu, I, 290.

32. A. ii, 40; Itv. § 45; Mil. 408.

udakasya okato ?

36. Sududdasaŋ sunipuṇaŋ yatthakāmanipātinaŋ
cittaŋ rakkhetha medhāvī, cittaŋ guttaŋ sukhāvahaŋ.

3. Aññatara-ukkaṇṭhitabhikkhussa vatthu, I, 297.

37. Dūraṅgamaŋ ekacaraŋ asarīraŋ guhāsayaŋ
ye cittaŋ saññamessanti,[1] mokkhanti Mārabandhanā.

4. Bhagineyya Saṅgharakkhitathera-vatthu, I, 300.

38. Anavaṭṭhitacittassa saddhammaŋ avijānato
pariplavapasādassa paññā na paripūrati.

39. Anavassutacittassa ananvāhatacetaso
puññapāpapahīnassa natthi jāgarato bhayaŋ.

5. Cittahatthatthera-vatthu, I, 305.

40. Kumbhūpamaŋ kāyam imaŋ viditvā
nagarūpamaŋ cittam idaŋ ṭhapetvā
yodhetha[2] Māraŋ paññāvudhena,
jitañ ca rakkhe, anivesano siyā.

6. Pañcasata-vipassaka-bhikkhūnaŋ vatthu, I, 313.

41. Aciraŋ vat' ayaŋ kāyo paṭhaviŋ adhisessati
chuddho apetaviññāṇo niratthaŋ va kaliṅgaraŋ.

7. Pūtigatta-Tissatthera-vatthu, I, 319.

42. Diso disaŋ yaŋ taŋ kayirā[3] verī vā pana verinaŋ,
micchāpaṇihitaŋ cittaŋ pāpiyo naŋ tato kare.

8. Nandagopāla-vatthu, I, 322.

43. Na taŋ mātā pitā kayirā, aññe vāpi ca ñātakā,
sammāpaṇihitaŋ cittaŋ seyyaso naŋ tato kare.

9. Soreyyatthera-vatthu, I, 325.

III. CITTAVAGGO TATIYO.

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[1] B^r saŋyamessanti. [2] F. yojetha. [3] F. kayrā.

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42. Ud. iv, 3.

IV. PUPPHAVAGGO.

44. Ko imaŋ[1] paṭhaviŋ vijessati[2] Yamalokañ ca imaŋ sadevakaŋ?
ko dhammapadaŋ sudesitaŋ kusalo puppham iva pacessati[3]?

45. Sekho paṭhaviŋ vijessati[2] Yamalokañ ca imaŋ sadevakaŋ.
sekho dhammapadaŋ sudesitaŋ kusalo puppham iva pacessati.

1. Paṭhavikathāpasuta-pañcasata-bhikkhūnaŋ vatthu, I, 331.

46. Pheṇūpamaŋ kāyam imaŋ viditvā,
marīcidhammaŋ abhisambudhāno,
chetvāna Mārassa papupphakāni,[4]
adassanaŋ Maccurājassa gacche.

2. Marīcikammaṭṭhānikattherassa vatthu, I, 335.

47. Pupphāni h' eva[5] pacinantaŋ vyāsattamanasaŋ[6] naraŋ
suttaŋ gāmaŋ mahogho va maccu ādāya gacchati.

3. Viḍūḍabha-vatthu, I, 337.

48. Pupphāni h' eva pacinantaŋ vyāsattamanasaŋ naraŋ
atittaŋ yeva kāmesu antako kurute vasaŋ.

4. Patipūjikāya vatthu, I, 362.

49. Yathāpi bhamaro pupphaŋ vaṇṇagandhaŋ aheṭhayaŋ
paleti[7] rasam ādāya, evaŋ gāme munī care.

5. Macchariyakosiyaseṭṭhi-vatthu, I, 366.

50. Na paresaŋ vilomāni, na paresaŋ katākataŋ
attano va avekkheyya katāni akatāni ca.

6. Pāṭhikājīvaka-vatthu, I, 376.

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1 Br ko 'maŋ. 2 Br vicessati. 3 F. ppacessati.
4 Br sapupphakāni. 5 F. Pupphān' eva.
6 Br vyāsattamānasaŋ. 7 K. paḷeti.

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47. = verse 287. 49. Netti, 184.

51. Yathāpi ruciraŋ pupphaŋ vaṇṇavantaŋ agandhakaŋ,
evaŋ subhāsitā vācā aphalā hoti akubbato.

52. Yathāpi ruciraŋ pupphaŋ vaṇṇavantaŋ sagandhakaŋ,[1]
evaŋ subhāsitā vācā saphalā hoti sakubbato.[2]

7. Chattapāṇi-upāsakassa vatthu, I, 380.

53. Yathāpi puppharāsimhā kayirā[3] mālāguṇe[4] bahū
evaŋ jātena maccena kattabbaŋ kusalaŋ bahuŋ.

8. Visākhāyā vatthu, I, 384.

54. Na pupphagandho paṭivātam eti,
na candanaŋ, tagaraŋ[5] mallikā vā,
satañ ca gandho paṭivātam eti,
sabbā disā[6] sappuriso pavāti.[7]

55. Candanaŋ tagaraŋ vāpi uppalaŋ atha vassikī
etesaŋ gandhajātānaŋ sīlagandho anuttaro.

9. Ānandattherassa pañhavatthu, I, 420.

56. Appamatto ayaŋ gandho yāyaŋ tagaracandanī[8]
yo ca sīlavataŋ gandho vāti devesu uttamo.

10. Mahākassapattherassa piṇḍapātadinna-vatthu, I, 423.

57. Tesaŋ sampannasīlānaŋ appamādavihārinaŋ
sammadaññā-vimuttānaŋ Māro maggaŋ na vindati.

11. Godhikattherassa parinibbāṇa-vatthu, I, 431.

58. Yathā saṅkāradhānasmiŋ ujjhitasmiŋ mahāpathe
padumaŋ tattha jāyetha sucigandhaŋ manoramaŋ.

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[1] Br sugandhakaŋ. [2] Br F. kubbato.
[3] Br kariyā. F. kayrā. [4] Cn māla°.
[5] C. C. F. tagaramallikā, Br tagaraŋ.
[6] Br sabbadisā. [7] Br pavāyati.
[8] Br tagaracandanaŋ.

51, 52. Tha. 323, 324. 54. A. i, 226.
54-6. Mil. 333.

59. Evaŋ saṅkārabhūtesu andhabhūte[1] puthujjane
atirocati paññāya Sammāsambuddhasāvako.

12. Garahadinnassa vatthu, I, 434.

IV. PUPPHAVAGGO CATUTTHO.

V. BĀLAVAGGO.

60. Dīghā jāgarato ratti, dīghaŋ santassa yojanaŋ,
dīgho bālānaŋ saŋsāro saddhammaŋ avijānataŋ.

1. Kumuduppalānīta-duggatassa vatthu, II, 1.[2]

61. Carañ ce nādhigaccheyya seyyaŋ sadisam attano
ekacariyaŋ[3] daḷhaŋ kayirā, natthi bāle sahāyatā.

2. Mahākassapattherassa saddhivihārikassa vatthu, II, 19.

62. "Puttā m'atthi dhanam m' atthi" iti bālo vihaññati.
attā hi[4] attano natthi. Kuto puttā? Kuto dhanaŋ?

3. Ānandaseṭṭhi-vatthu, II, 25.

63. Yo bālo maññati bālyaŋ[5] paṇḍito vāpi tena so,
bālo ca paṇḍitamānī sa ve bālo ti vuccati.

4. Gaṇṭhibhedakacorānaŋ vatthu II, 29.

64. Yāvajīvam pi ca bālo paṇḍitaŋ payirupāsati,[6]
na so dhammaŋ vijānāti dabbī sūparasaŋ yathā.

5. Udāyittherassa vatthu, II, 30.

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[1] Br andhībhūte.
[2] Cn duggatasevakassa . . ., *or* aññatarapurisa°.
[3] Br ekaccariyaŋ. F. ekacaryaŋ.
[4] Br attā pi. [5] F. Cn balyaŋ. [6] F. payrupāsati.

65. Muhuttam api ce viññū paṇḍitaŋ payirupāsati,
khippaŋ dhammaŋ vijānāti jivhā sūparasaŋ yathā.

6. Bhaddavaggiya-vatthu, II, 32.[1]

66. Caranti bālā dummedhā amitten' eva attanā
karontā pāpakaŋ kammaŋ yaŋ hoti kaṭukapphalaŋ.[2]

7. Suppabuddhakuṭṭhi-vatthu, II, 33.

67. Na taŋ kammaŋ kataŋ sādhu yaŋ katvā anutappati,
yassa assumukho rodaŋ vipākaŋ paṭisevati.

8. Kassakassa vatthu, II, 37.

68. Tañ ca kammaŋ kataŋ sādhu yan katvā nānutappati,
yassa patīto sumano vipākaŋ paṭisevati.

9. Sumanamālākārassa vatthu, II, 40.

69. Madhuvā[3] maññatī bālo yāva pāpaŋ na paccati,
yadā ca paccatī pāpaŋ atha [bālo] dukkhaŋ nigacchati.

10. Uppalavaṇṇatheriyā vatthu, II, 48.

70. Māse māse kusaggena bālo bhuñjetha[4] bhojanaŋ,
na so saṅkhatadhammānaŋ kalaŋ agghati[5] soḷasiŋ.

11. Jambukājīvakassa vatthu, II, 52.

71. Na hi pāpaŋ kataŋ kammaŋ sajju khīran va muccati,
dahantaŋ[6] bālam anveti bhasmacchanno[7] va pāvako.

12. Ahipeta-vatthu, II, 63.

72. Yāvadeva anatthāya ñattaŋ bālassa jāyati
hanti bālassa sukkaŋsaŋ muddham assa vipātayaŋ.

13. Saṭṭhikūṭapeta-vatthu, II, 68.

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[1] Cⁿ tiŋsamattapātheyyabhikkhu°.
[2] Bʳ kaṭukaŋ phalaŋ. [3] Bʳ madhū'va. F. mādhuvā.
[4] Bʳ bhuñjeyya. [5] F., Sᶜ Sᵈ Cⁿ nāgghati.
[6] B dahantaŋ. [7] F. Cⁿ bhasmacchanno.

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66. Netti, 131. 67. Netti, 132.
68. S., i, 57. 69. *Cf.* S. i, 85.
70. Uttarādhyayana, ix. 44 (S. B. E. xlv, p. 39).
71. Netti, 161.

73. Asataŋ bhāvanam[1] iccheyya purekkhārañ ca bhikkhusu
āvāsesu ca issariyaŋ pūjā parakulesu ca.

74. "Mam' eva kata maññantu gihī pabbajitā ubho
mam' evātivasā assu kiccākiccesu kismici"
iti bālassa saṅkappo icchā māno ca vaḍḍhati.

14. Sudhammattherassa vatthu, II, 74.

75. Aññā hi lābhūpanisā, aññā nibbānagāminī,
evam etaŋ abhiññāya, bhikkhu Buddhassa sāvako
sakkāraŋ nābhinandeyya. Vivekam anubrūhaye.

15. Vanavāsī Tissatthera-vatthu, II, 84.

V. BĀLAVAGGO PAÑCAMO.

VI. PAṆḌITAVAGGO.

76. Nidhīnaŋ va pavattāraŋ yaŋ passe vajjadassinaŋ,
niggayhavādiŋ medhāviŋ tādisaŋ paṇḍitaŋ bhaje.
tādisaŋ bhajamānassa seyyo hoti na pāpiyo.

1. Rādhattherassa vatthu, II, 104.

77. Ovadeyyānusāseyya. Asabbhā ca nivāraye.
sataŋ hi so piyo hoti, asataŋ hoti appiyo.

2. Assajipunabbasukānaŋ vatthu, II, 108.

78. Na bhaje pāpake mitte. Na bhaje purisādhame.
bhajetha mitte kalyāṇe. Bhajetha purisuttame.

3. Channattherassa vatthu, II, 110.

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[1] Br asantabhāvanam : F. asataṁ bhāvan iccheyya.

76 Tha. 993. 77. Tha. 994.

79\. Dhammapīti sukhaŋ seti vippasannena cetasā.
ariyappavedite[1] dhamme sadā ramati paṇḍito.

4\. Mahākappinatherassa vatthu, II, 112.

80\. Udakaŋ hi nayanti nettikā.
usukārā namayanti tejanaŋ.
dāruŋ namayanti tacchakā.
attānaŋ damayanti paṇḍitā.

5\. Paṇḍita-sāmaṇerassa vatthu, II, 127.

81\. Selo yathā ekaghano vātena na samīrati,
evaŋ nindāpasaŋsāsu na samiñjanti paṇḍitā.

6\. Lakuṇṭaka-Bhaddiyattherassa vatthu, II, 149.

82\. Yathāpi rahado[2] gambhīro, vippasanno, anāvilo,
evaŋ dhammāni sutvānā vippasīdantī paṇḍitā.

7\. Kāṇamātu vatthu, II, 149.

83\. Sabbattha ve sappurisā cajantī,[3] na kāmakāmā lapayanti santo.
sukhena phuṭṭhā athavā dukhena, na uccāvacaŋ[4] paṇḍitā dassayanti.

8\. Vighāsādānaŋ dosavutta-pañcasata-bhikkhūnaŋ vatthu, II, 153.

84\. Na attahetu, na parassa hetu, na puttam icche, na dhanaŋ, na raṭṭhaŋ,
nayicche[5] adhammena samiddhim attano, sa sīlavā, paññavā, dhammiko siyā.

9\. Dhammikatthera-vatthu, II, 157.

85\. Appakā te manussesu ye janā pāragāmino,
athāyaŋ itarā pajā tīram evānudhāvati.

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[1] F. aryappavedite. [2] F. rhado. [3] F. vajanti.
[4] F. n'uccāvacaŋ. [5] F. n'iccheyy'; C[n] na iccheyya.

80\. Tha. 19, 877.
81[a]. Vin. i, 185; Tha. 643; Mil. 386.
85-89. A. v, 232.

86. Ye ca kho sammadakkhāte dhamme dhammānuvattino,
te janā pāram essanti, maccudheyyaŋ suduttaraŋ.[1]

10. Dhammasavaṇa-vatthu, II, 159.

87. Kaṇhaŋ dhammaŋ vippahāya sukkaŋ bhāvetha paṇ-
ḍito
okā anokam āgamma, viveke yattha dūramaŋ,

88. Tatrābhiratim iccheyya. Hitvā kāme, akiñcano,
pariyodapeyya[2] attānaŋ cittaklesehi paṇḍito.

89. Yesaŋ sambodhiyaṅgesu sammā cittaŋ subhāvitaŋ,
Ādānapaṭinissagge anupādāya ye ratā,
Khīṇāsavā jutīmanto te loke parinibbutā.

11. Āgantuka-pañcasata-bhikkhūnaŋ vatthu, II, 161.

VI. PAṆḌITAVAGGO CHAṬṬHO.

VII. ARAHANTAVAGGO.

90. Gataddhino visokassa vippamuttassa sabbadhi
Sabbaganthappahīnassa pariḷāho na vijjati.

1. Jīvaka-vatthu, II, 164.

91. Uyyuñjanti satīmanto, na nikete ramanti te,
haŋsā va pallalaŋ hitvā okam okaŋ jahanti te.

2. Mahākassapattherassa vatthu, II, 167.

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[1] F. saduttaraŋ. [2] F. paryodapeyya.

87[a]. *Cf.* Sn. 526.

92. Yesaŋ sannicayo natthi, ye pariññātabhojanā,
suññato animitto ca vimokho[1] yesaŋ[2] gocaro,
ākāse va sakuntānaŋ gati tesaŋ durannayā.

3. Belaṭṭhisīsattherassa vatthu, II, 170.

93. Yassāsavā parikkhīnā, āhāre ca anissito,
suññato animitto ca vimokho yassa gocaro,
ākāse va sakuntānaŋ padaŋ tassa durannayaŋ.

4. Anuruddhattherassa vatthu, II, 173.

94. Yass' indriyāni samathaṅgatāni,
assā yathā sārathinā sudantā,
pahīnamānassa anāsavassa
devāpi tassa pihayanti tādino.

5. Mahākaccānatthera-vatthu, II, 176.

95. Paṭhavīsamo no virujjhati,
indakhīlūpamo tādi subbato,
rahado va apetakaddamo,
saŋsārā na bhavanti tādino.

6. Sāriputtatthera-vatthu, II, 178.

96. Santaŋ tassa manaŋ hoti, santā vācā ca kamma ca,
sammadaññā vimuttassa upasantassa tādino.

7. Kosambivāsī Tissattherassa sāmaṇerassa vatthu, II, 182.

97. Assaddho akataññū ca sandhicchedo ca yo naro
hatāvakāso vantāso sa ve uttamaporiso.

8. Sāriputtattherassa pañhavissajjana-vatthu, II, 186.

98. Gāme vā yadi vāraññe ninne vā yadi vā thale
yatthārahanto[3] viharanti taŋ bhūmiŋ rāmaṇeyyakaŋ.

9. Khadiravaniya-Revatattherassa vatthu, II, 188.

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[1] B^r vimokkho. [2] B^r yassa.
[3] F. yatth'ārahanto; B^r yattha arahanto.

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92. Tha. 92. 94. Tha. 205; Netti, 162.
98. S. i, 233; Tha. 991. 98[a]. *Cf.* A. i, 281; Jāt. iii, 169, 229.

99. Ramaṇīyāni[1] araññāni, yattha na ramatī jano,
vītarāgā ramissanti,[2] na te kāmagavesino.

10. Aññatarāya itthiyā vatthu, II, 201.

VII. ARAHANTAVAGGO SATTAMO.

VIII. SAHASSAVAGGO.

100. Sahassam api ce vācā anatthapadasaŋhitā,
ekaŋ atthapadaŋ seyyo yaŋ sutvā upasammati.

1. Tambadāṭhika-Coraghātakassa vatthu, II, 202.

101. Sahassam api ce gāthā anatthapadasaŋhitā
ekaŋ gāthāpadaŋ seyyo yaŋ sutvā upasammati.

2. Bāhiyadāruciriyattherassa vatthu, II, 209.

102. Yo ca gathāsataŋ bhāse anatthapadasaŋhitā,[3]
ekaŋ gāthāpadaŋ seyyo yaŋ sutvā upsammati.

103. Yo sahassaŋ sahassena saṅgāme mānuse jine,
ekaŋ ca jeyya[4] attānaŋ sa ve saṅgāmajuttamo.

3. Kuṇḍalakesittheriyā vatthu, II, 217.

104. Attā have jitaŋ seyyo yā cāyaŋ itarā pajā,
attadantassa posassa niccaŋ saŋyatacārino.

105. N'eva devo, na gandhabbo, na Māro saha Brahmunā,
jitaŋ apajitaŋ kayirā[5] tathārūpassa jantuno.

4. Anatthapucchakabrahmanassa vatthu, II, 227.

[1] F. Ramaṇīyān'. [2] F. ramessanti.
[3] Br °saññhitaŋ. [4] F. jeyya-m-attānaŋ. [5] F. kayrā.

99, Tha. 992. 100-115. Mvst. iii, 434 ff.

106. Māse māse sahassena yo yajetha sataŋ samaŋ,
ekañ ca bhāvitattānaŋ muhuttam api pūjaye—
sā yeva pūjanā seyyo yañ ca[1] vassasataŋ hutaŋ.

5. Sāriputtattherassa mātulabrāhmaṇassa vatthu, II, 230.

107. Yo ca vassasataŋ jantu aggiŋ paricare vane,
ekañ ca bhāvitattānaŋ muhuttam api pūjaye—
sā yeva pūjanā seyyo yañ ca vassasataŋ hutaŋ.

6. Sāriputtattherassa bhāgineyyassa vatthu, II, 232.

108. Yaŋ kiñci yiṭṭhaŋ va[2] hutaŋ va[2] loke
Saŋvaccharaŋ yajetha puññapekho[3]
Sabbam pi taŋ na catubhāgam eti—
Abhivādanā ujjugatesu seyyo.[4]

7. Sāriputtattherassa sahāyakabrāhmaṇassa vatthu, II, 233.

109. Abhivādanasīlissa[5] niccaŋ vaddhāpacāyino
cattāro dhammā vaḍḍhanti: āyu, vaṇṇo, sukhaŋ, balaŋ.

8. Dīghāyukumārassa vatthu, II, 235.

110. Yo ca vassasataŋ jīve dussīlo asamāhito,
ekāhaŋ jīvitaŋ seyyo sīlavantassa jhāyino.

9. Saṅkiccasāmaṇerassa vatthu, II, 240.

111. Yo ca vassasataŋ jīve duppañño asamāhito,
ekāhaŋ jīvitaŋ seyyo paññāvantassa jhāyino.

10. Khāṇu-koṇḍaññattherassa vatthu, II, 254.

112. Yo ca vassasataŋ jīve kusīto hīṇavīriyo,
ekāhaŋ jīvitaŋ seyyo viriyaŋ ārabhato daḷhaŋ.

11. Sappadāsattherassa vatthu, II, 256.

113. Yo ca vassasataŋ jīve apassaŋ udayavyayaŋ,[6]
ekāhaŋ jīvitaŋ seyyo passato udayavyayaŋ.[6]

12. Paṭācārattheriyā vatthu, II, 260.

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[1] C^{n} ce. [2] F. ca. [3] B^{r} pekkho.
[4] S^{o} seyyā. [5] K sīlassa. [6] B^{r} udayabbayaŋ.

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109. Manu. ii, 121; Mbh. v, 1521.

114. Yo ca vassasataŋ jīve apassaŋ amataŋ padaŋ,
ekāhaŋ jīvitaŋ seyyo passato amataŋ padaŋ.

13. Kisāgotamiyā vatthu, II, 270.

115. Yo ca vassasataŋ jīve apassaŋ dhammam uttamaŋ,
ekāhaŋ jīvitaŋ seyyo passato dhammam uttamaŋ.

14. Bahuputtikattheriyā vatthu, II, 276.

VIII. SAHASSAVAGGO AṬṬHAMO.

IX. PĀPAVAGGO.

116. Abhittharetha kalyāṇe, pāpā cittaŋ nivāraye.
dandhaŋ hi karoto puññaŋ pāpasmiŋ ramatī mano.

1. Cūḷekasāṭaka-brāhmaṇassa vatthu, III, 1.

117. Pāpañ ce puriso kayirā,[1] na taŋ kayirā punappunaŋ.
na tamhi chandaŋ kayirātha.[2] Dukkho pāpassa uccayo.

2. Seyyasakattherassa vatthu, III, 5.

118. Puññañ ce puriso kayirā, kayirāth' enaŋ[3] punappunaŋ.
tamhi chandaŋ kayirātha. Sukho puññassa uccayo.

3. Lājadeva-dhītāya vatthu, III, 6.

119. Pāpo pi passati bhadraŋ yāva pāpaŋ na paccati.
yadā ca paccati pāpaŋ [atha] pāpo pāpāni passati.

[1] Br kariyā. F. kayrā. [2] F. kayrātha. Br kariyātha.
[3] Cn etaŋ.

120. Bhadro pi passati pāpaŋ yāva bhadraŋ na paccati.
yadā ca paccati bhadraŋ [atha] bhadro bhadrāni passati.

4. Anāthapiṇḍikaseṭṭhissa vatthu, III, 9.

121. Māppamaññetha pāpassa "na m' antaŋ[1] āgamissati,"
udabindunipātena udakumbho pi pūrati.
bālo pūrati[2] pāpassa thokathokam pi āciṇaŋ.

5. Asaññataparikkhāra-bhikkhussa vatthu, III, 15.

122. Māppamaññetha puññassa "na m' antaŋ[1] āgamissati,"
udabindunipātena udakumbho pi pūrati,
dhīro pūrati[3] puññassa thokathokam pi āciṇaŋ.

6. Biḷālapādaka-Seṭṭhissa vatthu, III, 17.

123. Vāṇijo va bhayaŋ maggaŋ appasattho mahaddhano,
visaŋ jīvitukāmo va pāpāni parivajjaye.

7. Mahadhanavāṇijassa vatthu, III, 21.

124. Pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaŋ
nābbaṇaŋ vīsam anveti, n' atthi pāpaŋ akubbato.

8. Kukkuṭamittassa vatthu, III, 24.

125. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
tam eva bālaŋ pacceti[4] pāpaŋ,
sukhumo rajo paṭivātaŋ va khitto.

9. Kokasuṇakhaluddakassa vatthu, III, 31.

126. Gabbham eke[5] upapajjanti,[6] nirayaŋ pāpakammino,
saggaŋ sugatino yanti, parinibbanti[7] anāsavā.

10. Maṇikārakulūpaga-Tissattherassa vatthu, III, 34.

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[1] Cn man taŋ. [2] K. Cn pūrati bālo.
[3] K. pūrati dhīro. [4] F. patieti.
[5] F. ek'. [6] K. uppajjanti. [7] F. parinibbant'.

121[a], 122[a]. *Cf.* Jāt. iii, 169.
125. S. i, 13; 164. Sn. 662. Jāt. iii, 203. P.V. 24.
126. Mvst. ii, 424.

127\. Na antalikkhe, na samuddamajjhe, na pabbatānaŋ vivaraŋ pavissa,
na vijjatī so jagatippadeso, yatraṭṭhito[1] na muñceyya[2] pāpakammā.

11\. Tiṇṇaŋ bhikkhūnaŋ vatthu, III, 38.[3]

128\. Na antalikkhe, na samuddamajjhe, na pabbatānaŋ vivaraŋ pavissa,
na vijjatī so jagatippadeso, yatraṭṭhitaŋ[1] nappasahetha maccu.

12\. Suppabuddhasakkassa vatthu, III, 44.

IX. PĀPAVAGGO NAVAMO.

X. DAṆḌAVAGGO.

129\. Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno,
attānaŋ upamaŋ katvā na haneyya, na ghātaye.

1\. Chabbaggiyānaŋ vatthu (I), III, 48.

130\. Sabbe tasanti daṇḍassa, sabbesaŋ jīvitaŋ piyaŋ,
attānaŋ upamaŋ katvā na haneyya, na ghātaye.

2\. Chabbaggiyānaŋ vatthu (II), III, 49.

131\. Sukhakāmāni bhūtāni yo daṇḍena vihiŋsati,
attano sukham esāno, pecca na labhate sukhaŋ.

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[1] F. C$^{\text{n}}$ yattha°. [2] B$^{\text{r}}$ mucceyya.
[3] *Or*, Tayo-jana-vatthu.

127, 128. Mil. 150. Divyā. 532.
129^{b}. Sn. 705. 131. Netti, 33, 130.

132. Sukhakāmāni bhūtāni yo daṇḍena na hiŋsati,
attano sukham esāno, pecca so labhate sukhaŋ.

3. Sambahulānaŋ kumārakānaŋ vatthu, III, 50.

133. Mā 'voca pharusaŋ kañci,[1] vuttā paṭivadeyyu[2] taŋ.
dukkhā hi sārambhakathā, paṭidaṇḍā phuseyyu[3] taŋ.

134. Sace neresi attānaŋ kaŋso upahato yathā,
esa[4] patto 'si nibbāṇaŋ, sārambho te na vijjati.

4. Kuṇḍadhānattherassa vatthu, III. 52.

135. Yathā daṇḍena gopālo gāvo pāceti gocaraŋ,
evaŋ jarā ca maccū[5] ca āyuŋ pācenti[6] pāṇinaŋ.

5. Visākhādīnaŋ upāsikānaŋ uposathakammassa vatthu, III, 58.

136. Atha pāpāni kammāni karaŋ bālo na bujjhati,
sehi kammehi dummedho aggidaḍḍho va tappati.

6. Ajagarapetassa vatthu, III, 60.

137. Yo daṇḍena adaṇḍesu appaduṭṭhesu dussati,
dasannam aññataraŋ ṭhānaŋ khippam eva nigacchati:

138. Vedanaŋ pharusaŋ jāniŋ, sarīrassa ca bhedanaŋ,
garukaŋ vāpi ābādhaŋ, cittakkhepaŋ va[7] pāpuṇe,

139. Rājato va[8] upassaggaŋ,[9] abbhakkhānaŋ va dāruṇaŋ.
parikkhayaŋ va[7] ñātīnaŋ, bhogānaŋ va[7] pabhaṅguraŋ,[10]

140. Atha v' assa[11] agārāni aggi ḍahati pāvako,
kāyassa bhedā duppañño nirayaŋ so 'papajjati.[12]

7. Mahā Moggallāṇattherassa vatthu, III, 65.

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[1] Br kiñci. [2] Br paṭivadeyyuŋ. [3] Br phuseyyun.
[4] F. eso. [5] F. Cn maccu. [6] Br pāceti.
[7] Br ca. [8] F. vā. [9] Br upasaggaŋ.
[10] Br F. Cn pabhaṅgunaŋ. [11] F. athavāssa.
[12] Cn upapajjati.

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132. Ud. ii, 3; Netti, 134; Mbh. xiii, 113, 5.
136(a). Tha. 146. 138[2]. *Cf.* M. i, 237.

141. Na naggacariyā[1] na jaṭā na paṅkā
nānāsakā thaṇḍilasāyikā vā[2]
rajo ca jallaŋ[3] ukkuṭikappadhānaŋ
sodhenti maccaŋ avitiṇṇakaṅkhaŋ.

8. Bahubhaṇḍikattherassa vatthu, III, 72.

142. Alaṅkato ce pi samaŋ careyya
santo danto niyato brahmacārī
sabbesu bhūtesu nidhāya daṇḍaŋ
so brāhmaṇo, so samaṇo, sa bhikkhu.

9. Santati-mahāmattassa vatthu, III, 78.

143. Hirīnisedho puriso koci lokasmi[4] vijjati,
so[5] nindaŋ appabodhati[6] asso bhadro kasām iva.

144. Asso yathā bhadro kasāniviṭṭho
ātāpino saŋvegino bhavātha.[7]
saddhāya sīlena ca viriyena ca
samādhinā dhammavinicchayena ca
sampannavijjācaraṇā patissatā[8]
pahassatha[9] dukkham idaŋ anappakaŋ.

10. Pilotikattherassa vatthu, III, 84.

145. Udakaŋ hi nayanti nettikā.
usukārā namayanti tejanaŋ.
dāruŋ namayanti[10] tacchakā.
attānaŋ damayanti subbatā.

11. Sukhasāmaṇerassa vatthu, III, 87

X. DAṆḌAVAGGO DASAMO.

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1. F. caryā. 2 Br ca.
3 F. rajo va jallaŋ. Br rajojallaŋ.
4 Br lokamhi. Cn lokasmiŋ. 5 Cn yo.
6 Br apabodhati. 7 Br bhavattha. 8 Br paṭissatā.
9 F. pahassathā. Br jahissatha. 10 Br damayanti.

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141. *Cf.* Sn. 249.
142. Divyā. 339; 142c. Sn. 35; *cf.* below 405; 142c-d. Mvst. iii, 412. 145=80 *q.v.*

XI. JARĀVAGGO.

146. Ko[1] nu hāso? Kim ānando niccaŋ pajjalite sati?
andhakārena onaddhā padīpaŋ na gavessatha?[2]

1. Visākhāya sahāyikānaŋ vatthu, III, 100.

147. Passa cittakataŋ bimbaŋ arukāyaŋ samussitaŋ
āturaŋ bahusaṅkappaŋ yassa n' atthi dhuvaŋ ṭhiti.

2. Sirimāya vatthu, III, 104.

148. Parijiṇṇam idaŋ rūpaŋ, roganiḍḍhaŋ, pabhaṅguraŋ,[3]
bhijjati pūtisandeho, maraṇantaŋ hi jīvitaŋ.

3. Uttarittheriyā vatthu, III, 110.

149. Yāni 'māni apatthāni alāpūn' eva sārade
kāpotakāni aṭṭhīni tāni disvāna kā rati?

4. Adhimānaka-bhikkhūnaŋ vatthu, III, 111.[4]

150. Aṭṭhīnaŋ nagaraŋ kataŋ, maŋsalohitalepanaŋ,
yattha jarā ca maccū[5] ca māno makkho ca ohito.

5. Janapadakalyāṇi-Rūpanandattheriyā vatthu, III, 113.

151. Jīranti ve rājarathā sucittā,
atho sarīram pi jaraŋ upeti.
satañ ca dhammo na jaraŋ upeti,
santo have sabbhi pavedayanti.

6. Mallikādeviyā vatthu, III, 119.

152. Appassutāyaŋ puriso balivaddo va jīrati.
maŋsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati.

7. Lāludāyittherassa vatthu, III, 123 (Lāḷu°, C[n]).

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[1] B[r] Kinnu. [2] B[r] gavesatha. [3] B[r] F. C[k] pabhaṅguṇaŋ.
[4] *Or* Sambahula-adhimānika°. C[n]. [5] C[n] maccu.

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146. Mvst., iii, 376. 147. M. ii, 64; Tha. 769.
148[b] (second half). S. i, 97.
149 Divyā. 561. 150. Manu, vi, 76.
151. *Cf.* S. i, 71; Jāt. v, 483.

153. Anekajātisaŋsāraŋ sandhāvissaŋ anibbisaŋ
gahakārakaŋ[1] gavesanto, dukkhā jāti punappunaŋ.

154. Gahakāraka! diṭṭho 'si, puna gehaŋ na kāhasi.
sabbā te phāsukā bhaggā, gahakūṭaŋ visaṅkhitaŋ.
visaṅkhāragataŋ cittaŋ taṇhānaŋ khayam ajjhagā.

8. Ānandattherassa udānagāthā vatthu, III, 127.

155. Acaritvā brahmacariyaŋ, aladdhā yobbane dhanaŋ,
jiṇṇakoñcā va jhāyanti khīṇamacche va pallale.

156. Acaritvā brahmacariyaŋ, aladdhā yobbane dhanaŋ,
senti cāpātikhīṇā 'va purāṇāni anutthunaŋ.

9. Mahādhanaseṭṭhissa vatthu, III, 129.

XI. JARĀVAGGO EKĀDASAMO.

XII. ATTAVAGGO.

157. Attānañ ce piyaŋ jaññā, rakkheyya naŋ[2] surakkhitaŋ.
tiṇṇam aññataraŋ yāmaŋ paṭijaggeyya paṇḍito.

1. Bodhirājakumārassa vatthu, III, 134.

158. Attānam eva paṭhamaŋ patirūpe nivesaye.
ath' aññam anusāseyya, na kilisseyya paṇḍito.

2. Upananda-Sakyaputtassa vatthu, III, 139.

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[1] B^r gahakāraŋ. [2] C^n taŋ.

153, 154. Thu. 183 *f.*; *cf.* 78.
157. *Cf.* S. i, 76.

159. Attānañ ce tathā kayirā[1] yath' aññam anusāsati,
sudanto vata dametha, attā hi kira duddamo.

3. Padhānika-Tissattherassa vatthu, III, 142.

160. Attā hi attano nātho, ko hi nātho paro siyā?
attanā hi sudantena nāthaŋ labhati[2] dullabhaŋ.

4. Kumārakassapattherassa mātuyā vatthu, III, 144.

161. Attanā va[3] kataŋ pāpaŋ, attajaŋ, attasambhavaŋ,
abhimanthati[4] dummedhaŋ, vajiraŋ[5] v'asmamayaŋ[6]
maṇiŋ.

5. Mahākāḷa-upāsakassa vatthu, III, 149.

162. Yassa accantadussīlyaŋ māluvā[7] sālam iv' otthataŋ[8]
karoti so tathā 'ttānan, yathā naŋ icchatī diso.

6. Devadattassa vatthu, III, 152.

163. Sukarāni asādhūni, attano ahitāni ca,
yaŋ ve hitañ ca, sādhuñ ca, taŋ ve paramadukkaraŋ.

7. Saṅghabhedaparisakkana-vatthu, III, 154.

164. Yo Sāsanaŋ arahataŋ, ariyānaŋ,[9] dhammajīvinaŋ
paṭikkosati dummedho diṭṭhiŋ nissāya pāpikaŋ.[10]
phalāni kaṭṭhakass' eva attaghaññāya phallati.[11]

8. Kāḷattherassa vatthu, III, 155.

165. Attanā va kataŋ pāpaŋ attanā saṅkilissati
attanā akataŋ pāpaŋ attanā va visujjhati.
suddhī asuddhī paccattaŋ nāñño aññaŋ visodhaye.

9. Cūḷakāḷa-upāsakassa vatthu, III, 157.

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[1] Br kariyā. F. kayrā. [2] Br labbhati. [3] Br hi.
[4] Br F. Cn abhimathati. [5] F. vajraŋ.
[6] F. Cn amhamayaŋ. [7] F. mālvā.
[8] F. Cn iv' otataŋ. [9] F. aryānaŋ.
[10] Br pāpakaŋ. [11] Br phalati.

160a = 380a. 161, 162. Netti, 183.

166. Attadatthaŋ paratthena bahunāpi na hāpaye,
attadattham abhiññāya sadatthapasuto siyā.

10. Attadattattherassa[1] vatthu, III, 158.

XII. ATTAVAGGO DVĀDASAMO.

XIII. LOKAVAGGO.

167. Hīnaŋ dhammaŋ na seveyya. Pamādena na saŋvase.
micchādiṭṭhiŋ na seveyya. Na siyā lokavaddhano.[2]

1. Aññatara-dahara bhikkhussa vatthu, III, 161.

168. Uttiṭṭhe, nappamajjeyya. Dhammaŋ sucaritaŋ care.
dhammacārī sukhaŋ seti asmiŋ loke paramhi ca.

169. Dhammaŋ care sucaritaŋ. Na naŋ duccaritaŋ care.
dhammacārī sukhaŋ seti asmiŋ loke paramhi ca.

2. Suddhodana-vatthu, III, 163.

170. Yathā bubbulakaŋ passe, yathā passe marīcikaŋ,
evaŋ lokaŋ avekkhantaŋ maccurājā na passati.

3. Pañcasata-vipassakabhikkhūnaŋ vatthu, III, 165.

171. Etha, passath' imaŋ lokaŋ cittaŋ rājarathūpamaŋ,
yattha bālā visīdanti; n' atthi saṅgo vijānataŋ.

4. Abhayarājakumārassa vatthu, III, 166.

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[1] Cⁿ Attadattha°. [2] Bʳ vaḍḍhano.

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168. *Cf.* Mil. 213.
170². *Cf.* Sn. 1119; K.V. 64.

172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati,[1]
so imaŋ[2] lokaŋ pabhāseti abbhā mutto va candimā.
5. Sammuñjanittherassa vatthu, III, 168.

173. Yassa pāpaŋ kataŋ kammaŋ kusalena pithīyati,
so imaŋ[2] lokaŋ pabhāseti abbhā mutto va candimā.
6. Aṅgulimālattherassa vatthu, III, 169.

174. Andhabhūto ayaŋ loko tanuk' ettha vipassati,
sakunto jālamutto va appo ssaggāya[3] gacchati.
7. Pesakāradhītāya vatthu, III, 170.

175. Haŋsādiccapathe[4] yanti, ākāse yanti iddhiyā,
nīyanti dhīrā lokamhā jetvā Māraŋ savāhiniŋ.[5]
8. Tiŋsabhikkhūnaŋ vatthu, III, 176.

176. Ekaŋ dhammaŋ atītassa musāvādissa jantuno
vitiṇṇaparalokassa n' atthi pāpaŋ akāriyaŋ.
9. Ciñcamāṇavikāya vatthu, III, 178.

177. Na ve kadariyā devalokaŋ vajanti,
bālā have nappasaŋsanti dānaŋ,
dhīro ca[6] dānaŋ anumodamāno,
ten' eva so hoti sukhī parattha.
10. Asadisadānassa vatthu, III, 183.

178. Pathavyā ekarajjena saggassa gamanena vā
sabbalokādhipaccena sotāpattiphalaŋ varaŋ.
11. Anāthapiṇḍikaputtassa kālassa vatthu, III, 189.

XIII. LOKAVAGGO TERASAMO.

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1 B^r na pamajjati.
2 F. so 'maŋ.
3 B^r F. C^n appo saggāya.
4 C^n haŋsā ādicca°.
5 B^r F. C^n savāhanaŋ.
6 B^r 'va.

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172. M. ii, 104; Tha. 871.
173. M. ii, 104; Tha. 872. $173^b = 382^b$.
176. Itv., § 25.

XIV. BUDDHAVAGGO.

179. Yassa jitaŋ nāvajīyati, jitamassa no yāti koci loke,
taŋ Buddham anantagocaraŋ apadaŋ kena padena nessatha ?

180. Yassa jālinī visattikā taṇhā n' atthi kuhiñci netave,
taŋ Buddham anantagocaraŋ apadaŋ kena padena nessatha ?

1. Māradhītarānaŋ vatthu, III, 193.[1]

181. Ye jhānapasutā dhīrā nekkhammūpasame ratā,
devāpi tesaŋ pihayanti[2] sambuddhānaŋ satīmataŋ.

2. Yamakappāṭihāriyavatthu, III, 199.

182. Kiccho manussapaṭilābho, kicchaŋ maccāna jīvitaŋ,
kicchaŋ saddhammasavaṇaŋ, kiccho Buddhānaŋ uppādo.

3. Erakapatta-nāgarājassa vatthu, III, 230.

183. Sabbapāpassa akaraṇaŋ, kusalassa[3] upasampadā,
sacittapariyodapanaŋ,[4] etam Buddhāna sāsanaŋ.

184. Khantī paramaŋ tapo titikkhā, nibbāṇaŋ paramaŋ vadanti Buddhā,
na hi pabbajito parūpaghātī, samaṇo[5] hoti paraŋ viheṭhayanto.

185. Anūpavādo, anūpaghāto, pātimokkhe ca saŋvaro,
mattaññutā ca bhattasmiŋ panthaŋ[6] ca sayanāsanaŋ
adhicitte ca āyogo, etam Buddhāna sāsanaŋ.

4. Ānandattherassa vatthu, III, 236.

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[1] *Or*, Māgandiya°, Cn. [2] F. pihenti.
[3] Br kusalass'. F. kusalass' ūpasampadā.
[4] F. paryodapanaŋ. Br pariyodāpanaŋ.
[5] Br na samaṇo. [6] F. Cn pantañ ca.

179, 180. *Cf.* Mvst. iii, 91, 92; *cf.* Jāt. i, 313.
180. S. i, 107.
183. D. ii, 49; *cf.* Netti, 43, 81, 171, 186; Mvst. iii, 420.
184. D. ii, 49. 185. D. ii, 49; Ud. iv, 6.

186. Na kahāpaṇavassena titti kāmesu vijjati.
"appassādā dukhā kāmā" iti viññāya paṇḍito.

187. Api dibbesu kāmesu ratiŋ so nādhigacchati,
taṇhakkhayarato hoti sammāsambuddhasāvako.

5. Anabhiratabhikkhussa vatthu, III, 238.

188. Bahuŋ[1] ve saraṇaŋ yanti pabbatāni vanāni ca
ārāma-rukkha-cetyāni manussā bhayatajjitā,

189. N' etaŋ kho saraṇaŋ khemaŋ, n' etaŋ saraṇam uttamaŋ,
n' etaŋ saraṇam āgamma, sabbadukkhā pamuccati.

190. Yo ca Buddhañ ca Dhammañ ca Saṅghañ ca saraṇaŋ gato,
cattāri ariyasaccāni[2] sammappaññāya[3] passati.

191. Dukkhaŋ, dukkhasamuppādaŋ, dukkhassa ca atikkamaŋ,
ariyañ[2] c' aṭṭhaṅgikaŋ maggaŋ, dukkhūpasamagāminaŋ.

192. Etaŋ kho saraṇaŋ khemaŋ, etaŋ saraṇam uttamaŋ,
etaŋ saraṇam āgamma sabbadukkhā pamuccati.

6. Aggidatta-brāhmaṇassa vatthu, III, 241.

193. Dullabho purisājañño na so sabbattha jāyati,
yattha so jāyatī dhīro, taŋ kulaŋ sukham edhati.

7. Ānandattherassa pucchitapañha-vatthu, III, 247.

194. Sukho Buddhānaŋ uppādo, sukhā saddhammadesanā,
sukhā saṅghassa sāmaggī, samaggānaŋ tapo sukho.

8. Sambahulānaŋ bhikkhūnaŋ vatthu, III, 249.

195. Pūjārahe pūjayato Buddhe yadi va sāvake.
papañcasamatikkante tiṇṇasokapariddave,

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[1] B^r bahū. F. sammapaññāya. [2] F. arya°.

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186. M. i, 130; Vin. ii, 25; Divyā. 224.
189, 190. Divyā. 164. 191. Thī, *verse* 186.

196. Te tādise pūjayato nibbute, akutobhaye,
na sakkā puññaŋ[1] saṅkhātuŋ im' ettam api kena ci.

9. Kassapadasabalassa suvaṇṇacetiya-vatthu, III, 250.

XIV. BUDDHAVAGGO CUDDASAMO.

PAṬHAMAKABHĀṆAVĀRAŊ.

[1] K. Cⁿ puñña.

XV. SUKHAVAGGO.

197. Susukhaŋ vata jīvāma verinesu averino,
verinesu manussesu viharāma averino.

198. Susukhaŋ vata jīvāma āturesu anāturā,
āturesu manussesu viharāma anāturā.

199. Susukhaŋ vata jīvāma ussukesu anussukā,
ussukesu manussesu viharāma anussukā.

1. Ñātakānaŋ kalahavūpasamana-vatthu, III, 254.

200. Susukhaŋ vata jīvāma yesan no n' atthi kiñcanaŋ,
pītibhakkhā bhavissāma devā ābhassarā yathā.

2. Mārassa vatthu, III, 257.

201. Jayaŋ veraŋ pasavati, dukkhaŋ seti parājito,
upasanto sukhaŋ seti hitvā jayaparājayaŋ.

3. Kosalarañño parājayassa vatthu, III, 259.

202. N' atthi rāgasamo aggi, n' atthi dosasamo kali,
n' atthi khandhādisā dukkhā, n'atthi santiparaŋ sukhaŋ.

4. Aññatarakuladārikāya vatthu, III, 260.

203. Jighacchāparamā rogā, saṅkhārā[1] paramā dukhā,
etaŋ ñatvā yathābhūtaŋ, nibbāṇaŋ paramaŋ sukhaŋ.

5. Aññatarassa upāsakassa vatthu, III, 261.

204. Ārogyaparamā[2] lābhā, santuṭṭhi paramaŋ dhanaŋ,
vissāsaparamā[3] ñātī, nibbāṇaŋ paramaŋ sukhaŋ.

6. Pasenadikosalassa vatthu, III, 264.

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[1] *So* Cⁿ. [2] Bʳ ārogyā°. [3] Bʳ vissāsā°.

198². *Cf.* Tha. 276. 200. S. i, 114. 201. S. i, 83.
204. *Cf.* M. i, 508, 257. Sn. 257; Jāt. iii, 196.

205. Pavivekarasaŋ pītvā, rasaŋ upasamassa ca,
niddaro hoti nippāpo dhammapītirasaŋ pivaŋ.

7. Aññatarabhikkhussa vatthu, III, 267.[1]

206. Sāhu[2] dassanam ariyānaŋ,[3] sannivāso sadā sukho,
adassanena bālānaŋ niccam eva sukhī siyā.

207. Bālasaṅgatacārī hi dīgham addhāna socati,
dukkho bālehi saŋvāso amitten' eva sabbadā,
dhīro ca sukhasaŋvāso ñātīnaŋ va samāgamo.

Tasmā hi :

208. Dhīrañ ca, paññañ ca, bahussutañ ca,
dhorayhasīlaŋ,[4] vatavantam, ariyaŋ,
taŋ tādisaŋ, sappurisaŋ, sumedhaŋ,
bhajetha nakkhattapathaŋ va candimā.

8. Sakkadevarājassa vatthu, III, 269.[5]

XV. SUKHAVAGGO PAṆṆARASAMO.

XVI. PIYAVAGGO.

209. Ayoge yuñjam attānaŋ yogasmiñ ca ayojayaŋ,
atthaŋ hitvā piyaggāhī pihet' attānuyoginaŋ.

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[1] *Or*, Tissatthera°, C[n]. [2] F. C[n] sādhu.
[3] F. aryānaŋ.
[4] B[r] dhorayhaŋ. [5] *Or*, Sakkupaṭṭhāna°. C[n].

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205. Sn. 257.

210. Mā piyehi samāgañchi, appiyehi kudācanaŋ.
piyānam[1] adassanaŋ dukkhaŋ, appiyānañ ca dassanaŋ.

211. Tasmā piyaŋ na kayirātha, piyāpāyo hi pāpako.
ganthā tesaŋ na vijjanti yesaŋ n'atthi piyāppiyaŋ.

1. Tiṇṇaŋ bhikkhūnaŋ vatthu, III, 273.

212. Piyato jāyatī soko, piyato jāyatī bhayaŋ,
piyato vippamuttassa n' atthi soko. Kuto bhayaŋ?

2. Aññatarakuṭumbikassa vatthu, III, 276.

213. Pemato jāyatī soko, pemato jāyatī bhayaŋ,
pemato vippamuttassa n' atthi soko. Kuto bhayaŋ?

3. Visākhāya vatthu, III, 278.

214. Ratiyā jāyatī soko, ratiyā jāyatī bhayaŋ,
ratiyā vippamuttassa n' atthi soko. Kuto bhayaŋ?

4. Licchavīnaŋ vatthu, III, 279.

215. Kāmato jāyatī soko, kāmato jāyatī bhayaŋ,
kāmato vippamuttassa n' atthi soko. Kuto bhayaŋ?

5. Anitthigandhakumārassa vatthu, III, 281.

216. Taṇhāya jāyatī soko, taṇhāya jāyatī bhayaŋ,
taṇhāya vippamuttassa n' atthi soko. Kuto bhayaŋ?

6. Aññatarabrāhmaṇassa vatthu, III, 284.

217. Sīladassanasampannaŋ, dhammaṭṭhaŋ, saccavedinaŋ,[2]
attano kamma kubbānaŋ, taŋ jano kurute piyaŋ.

7. Pañcasata-dārakānaŋ vatthu, III, 286.

218. Chandajāto anakkhāte manasā ca phuṭo siyā,
kāmesu ca appaṭibaddhacitto 'uddhaŋsoto' ti vuccati.

8. Anāgāmittherassa vatthu, III, 288.

219. Cirappavāsiŋ purisaŋ dūrato sotthim āgataŋ
ñātimittā suhajjā ca abhinandanti āgataŋ.

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[1] F. piyān'. [2] Bʳ F. saccavādinaŋ.

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218. *Cf.* Thī. 12.

220. Tath' eva katapuññam pi asmā lokā paraŋ gataŋ
puññāni paṭigaṇhanti piyaŋ ñātī va [1] āgataŋ.

9. Nandiyassa vatthu, III, 290.

XVI. PIYAVAGGO SOḶASAMO.

XVII. KODHAVAGGO.

221. Kodhaŋ jahe, vippajaheyya mānaŋ.
saññojanaŋ sabbam atikkameyya.
taŋ nāmarūpasmiŋ asajjamānaŋ
akiñcanaŋ nānupatanti dukkhā.

1. Rohiṇiyā vatthu, III, 295.[2]

222. Yo ve uppatitaŋ kodhaŋ rathaŋ bhantaŋ va dhāraye,
tam ahaŋ sārathiŋ brūmi, rasmiggāho itaro[3] jano.

2. Aññatarabhikkhussa vatthu, III, 299.

223. Akkodhena jine kodhaŋ. Asādhuŋ sādhunā jine.
jine kadariyaŋ dānena. Saccenālikavādinaŋ.[4]

3. Uttarāya vatthu, III, 302.

224. Saccaŋ bhaṇe, na kujjheyya, dajjā 'ppasmim[5] pi yācito,
etehi tīhi ṭhānehi gacche devāna santike.

4. Mahāmoggallānattherassa pañhapucchita-vatthu, III, 314.

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[1] Br ñātiŋ va.
[2] *Or*, Rohiṇikhattiyakaññā°, Cn.
[3] F. 'taro.
[4] Sc, Cn Saccena alika°.
[5] Br appampi; F. appasmi, Cn appasmiŋ, *omitting* pi.

221. *Cf.* S. i, 25.
222a. *Cf.* Sn. i.
223. Jāt. ii. 4; Mbh. v, 1518.

225. Ahiŋsakā ye munayo, niccaŋ kāyena saŋvutā,
te yanti accutaŋ ṭhānaŋ yattha gantvā na socare.

5. Sāketabrāhmaṇassa vatthu, III, 317.

226. Sadā jāgaramānānaŋ, ahorattānusikkhinaŋ[1]
nibbāṇaŋ adhimuttānaŋ, atthaŋ gacchanti āsavā.

6. Puṇṇāya vatthu, III, 321.

227. Porāṇam etam, Atula! n' etaŋ ajjatanām iva:
nindanti tuṇhim āsīnaŋ, nindanti bahubhāṇinaŋ,
mitabhāṇinam pi nindanti; n' atthi loke anindito.

228. Na cāhu, na ca bhavissati,[2] na c' etarahi vijjati,
ekantaŋ nindito poso, ekantaŋ vā pasaŋsito.

229. Yañ ce viññū pasaŋsanti anuvicca suve suve
acchiddavuttiŋ medhāviŋ paññāsīlasamāhitaŋ.

230. Nekkhaŋ[3] jambonadasseva ko taŋ ninditum arahati?
Devā pi naŋ pasaŋsanti, Brahmunā pi pasaŋsito.

7. Atula-upāsakassa vatthu, III, 325.

231. Kāyappakopaŋ rakkheyya, kāyena saŋvuto siyā.
kāyaduccaritaŋ hitvā, kāyena sucaritaŋ care.

232. Vacīpakopaŋ rakkheyya, vācāya saŋvuto siyā.
vacīduccaritaŋ hitvā, vācāya sucaritaŋ care.

233. Manopakopaŋ rakkheyya, manasā saŋvuto siyā.
manoduccaritaŋ hitvā, manasā sucaritaŋ care.

234. Kāyena saŋvutā dhīrā, atho vācāya saŋvutā,
manasā saŋvutā dhīrā, te ve suparisaŋvutā.

8. Chabbaggiyānaŋ bhikkhūnaŋ vatthu, III, 330.

XVII. KODHAVAGGO SATTARASAMO.

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[1] S[d] sikkhataŋ. [2] F. hessati. [3] B[r] nikkhaŋ.

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228. Tha. 180; Ud. vi, 5. 230. A. ii, 8, 29.

XVIII. MALAVAGGO.

235. Paṇḍupalāso va 'dāni 'si, yamapurisā pi ca taŋ[1] upaṭṭhitā.
uyyogamukhe ca tiṭṭhasi. Pātheyyam pi ca te na vijjati.

236. So karohi dīpam attano. Khippaŋ vāyama, paṇḍito bhava.
niddhantamalo anaṅgaṇo dibbaŋ ariyabhūmim ehisi.[2]

237. Upanītavayo ca[3] 'dāni 'si. Sampayāto 'si[4] Yamassa santike.
vāso pi ca te[5] n' atthi antarā,[6] pātheyyam pi ca te na vijjati.

238. So karohi dīpam attano. Khippaŋ vāyama, paṇḍito bhava.
niddhantamalo anaṅgaṇo, na puna[7] jāti-jaraŋ upehisi.

1. Goghātakaputtassa vatthu, III, 332.

239. Anupubbena medhāvī thokathokaŋ[8] khaṇe khaṇe
kammāro rajatass' eva niddhame malam attano.

2. Aññatarabrāhmaṇassa vatthu, III, 338.

240. Ayasā va malaŋ samuṭṭhitaŋ,[9] taduṭṭhāya[10] tam eva khādati,
evaŋ atidhonacārinaŋ sakakammāni[11] nayanti duggatiŋ.

3. Tissattherassa vatthu, III, 341.

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[1] Br te. [2] Br upehisi. [3] Cn va. [4] Br *omit*.
[5] Br vāso te. [6] Br antare. [7] F. na punaŋ.
[8] K. thokaŋ thokaŋ. [9] Br samuṭṭhāya.
[10] Br tatuṭṭhāya. [11] Br, K. Cn sānī kammāni.

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238. *Cf.* Tha. 412. 239. K. v, 108.
239[2]. Sn. 962[2]. 240. Netti, 129.

241. Asajjhāyamalā mantā, anuṭṭhānamalā gharā,
malaŋ vaṇṇassa kosajjaŋ, pamādo rakkhato malaŋ.

4. Lāludāyittherassa vatthu, III, 344 (Lāḷu°, C^n).

242. Mal' itthiyā duccaritaŋ, maccheraŋ dadato malaŋ,
malā ve pāpakā dhammā asmiŋ loke paramhi ca.

243. Tato malā malataraŋ Avijjā paramaŋ malaŋ,
etam malaŋ pahatvāna, nimmalā hotha bhikkhavo.

5. Aññatara-kulaputtassa vatthu, III, 348.

244. Sujīvaŋ ahirikena, kākasūrena, dhaŋsinā,
pakkhandinā, pagabbhena, saṅkiliṭṭhena jīvitaŋ.

245. Hirīmatā ca dujjīvaŋ, niccaŋ sucigavesinā,
alīnen' appagabbhena, suddhājīvena passatā.

6. Sāriputtattherassa saddhivihārikassa vatthu, III, 351.[1]

246. Yo pāṇam atipāteti,[2] musāvādañ ca bhāsati,
loke adinnaŋ ādiyati, paradārañ ca gacchati.

247. Surāmerayapānañ ca yo naro anuyuñjati,
idh' eva-m-eso lokasmiŋ mūlaŋ khaṇati attano.

248. Evam bho purisa[3]! jānāhi: pāpadhammā asaññatā,
mā taŋ lobho adhammo ca ciraŋ[4] dukkhāya randhayuŋ.[5]

7. Pañcasata-upāsakānaŋ vatthu, III, 355.

249. Dadāti[6] ve yathāsaddhaŋ, yathāpasādanaŋ jano,
tattha yo[7] maṅku bhavati[8] paresaŋ pānabhojane,
na so divā vā rattiŋ vā samādhim adhigacchati.

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[1] *Or*, Cullasāri°, C^n. [2] K. F. atimāpeti.
[3] F. posa. [4] B^r paraŋ. [5] B^r randhasu.
[6] F. C^n dadanti. [7] B^r S^c so. [8] K. hoti.

241, 242, 243[1]. A. iv, 195.
244, 245. Jātakamālā, 16 (*there quoted from* Ārya-sthāvirīyaka-nikāya).

250. Yassa c'etaŋ samucchinnaŋ, mūlaghaccaŋ samūhataŋ,
sa ve divā vā rattiŋ vā samādhim adhigacchati.

8. Tissa-daharassa vatthu, III, 357.

251. N' atthi rāgasamo aggi, n' atthi dosasamo gaho,
n' atthi mohasamaŋ jālaŋ, n' atthi taṇhāsamā nadī.

9. Pañca-upāsakānaŋ vatthu, III, 360.

252. Sudassaŋ vajjaŋ aññesaŋ, attano pana duddasaŋ,
paresaŋ hi so vajjāni opuṇāti yathābhusaŋ,
attano pana chādeti kaliŋ[1] va kitavā saṭho.

10. Meṇḍakaseṭṭhissa vatthu, III, 363.

253. Paravajjānupassissa niccaŋ ujjhānasaññino,
āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.

11. Ujjhānasaññināmattherassa vatthu, III, 376.

254. Ākāse[2] padaŋ n' atthi, samaṇo n' atthi bāhire,[3]
papañcābhiratā pajā, nippapañcā Tathāgatā.

255. Ākāse[2] padaŋ n' atthi, samaṇo n' atthi bāhire,
saṅkhārā sassatā n' atthi, n' atthi Buddhānam iñjitaŋ.

12. Subhaddaparibbājakassa vatthu, III, 377.

XVIII. MALAVAGGO AṬṬHĀRASAMO.

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[1] B^{r} kalī va. [2] F. ca; B^{r} vā.
[3] K. F. bāhiro; B^{r}, S^{c} bāhire.

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252. Jāt. iii, 223.

XIX. DHAMMAṬṬHAVAGGO.

256. Na tena hoti dhammaṭṭho yen' atthaŋ sahasā[1] naye,
yo ca atthaŋ anatthañ ca ubho niccheyya paṇḍito.

257. Asāhasena dhammena samena nayatī pare,
dhammassa gutto, medhāvī dhammaṭṭho ti pavuccati.

1. Vinicchaya-mahāmaccānaŋ vatthu, III, 380.

258. Na tena paṇḍito hoti yāvatā bahu bhāsati,
khemī, averī, abhayo, paṇḍito ti pavuccati.

2. Chabbaggiyānaŋ vatthu, III, 382.

259. Na tāvatā dhammadharo yāvatā bahu bhāsati,
yo ca appam pi sutvāna, dhammaŋ kāyena passati,
sa ve dhammadharo hoti yo dhammaŋ nappamajjati.

3. Ekuddāna-khīṇāsavattherassa vatthu, III, 384.

260. Na tena thero so[2] hoti[3] yen' assa phalitaŋ siro,
paripakko vayo tassa moghajiṇṇo ti vuccati.

261. Yamhi saccañ ca, dhammo ca, ahiŋsā, saññamo, damo,
sa ve vantamalo dhīro thero[4] ti pavuccati.

4. Lakuṇṭaka-Bhaddiyattherassa vatthu, III, 387.

262. Na vākkaraṇamattena vaṇṇapokkharatāya vā
sādhurūpo naro hoti issukī maccharī saṭho,

263. yassa c'etaŋ samucchinnaŋ, mūlaghaccaŋ, samūhataŋ,
sa vantadoso medhāvī sādhurūpo ti vuccati.

5. Sambahulānaŋ bhikkhūnaŋ vatthu, III, 388.

264. Na muṇḍakena samaṇo, abbato, alikaŋ bhaṇaŋ,
icchālobhasamāpanno samaṇo kiŋ bhavissati?

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[1] Br sāhasā.
[2] K. Sc *omit.*
[3] F. bhavati.
[4] F. thaviro.

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260. *Cf.* Manu ii, 154, 156; Mbh. iii, 133: 11, 12; xii, 323, 324.

265. Yo ca sameti pāpāni anuŋ thūlāni sabbaso,
samitattā hi pāpānaŋ[1] samaṇo ti pavuccati.

6. Hatthakassa vatthu, III, 390.

266 Na tena bhikkhu so[2] hoti[3] yāvatā bhikkhate pare,
vissaŋ dhammaŋ samādāya bhikkhu hoti na tāvatā.

267. Yo 'dha puññañ ca pāpañ ca bāhetvā brahmacariyavā[4]
saṅkhāya loke carati, sa ve bhikkhūti vuccati.

7. Aññatara-brāhmaṇassa vatthu, III, 392.

268. Na monena munī hoti mūḷharūpo aviddasu.
yo ca tulaŋ va paggayha varam ādāya paṇḍito.

269. Pāpāni parivajjeti sa munī, tena so muni.
yo muṇāti ubho loke, munī tena pavuccati.

8. Titthiyānaŋ vatthu, III, 393.

270. Na tena ariyo hoti yena pāṇāni hiŋsati,
ahiŋsā sabbapāṇānaŋ ariyo ti pavuccati.

9. Bālasikassa vatthu, III, 396 (Ariya-bālisika°, C[n]).

271. Na sīlabbatamattena, bāhusaccena vā puna,
athavā samādhilābhena, vivicca[5]-sayanena vā,

272. phusāmi nekkhammasukhaŋ aputhujjanasevitaŋ;
bhikkhu vissāsam āpādi appatto[6] āsavakkhayaŋ.

10. Sambahulānaŋ bhikkhūnaŋ vatthu, III, 398.

XIX. DHAMMAṬṬHAVAGGO EKŪNAVĪSATIMO.

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[1] B[r] pāpāni. [2] K. C[n] *omit*. [3] F. bhavati.
[4] F. caryavā. [5] B[r], S[c], C[n] vivitta. [6] B[r], K. apatto.

266, 267. *Cf.* S. i, 182. 268[1]. Mbh. v, 43, 60.
271, 272. Mvst. iii, 422.

XX. MAGGAVAGGO.

273. Maggān' aṭṭhaṅgiko seṭṭho, saccānaŋ caturo padā,
virāgo seṭṭho dhammānaŋ, dipadānañ[1] ca cakkhumā,

274. eso va[2] maggo, n'atth' añño dassanassa visuddhiyā.
etamhi tumhe paṭipajjatha; mārass' etaŋ pamocanaŋ.

275. Etamhi tumhe paṭipannā dukkhass' antaŋ karissatha.
akkhāto ve mayā maggo aññāya sallasanthanaŋ.

276. Tumhehi kiccaŋ ātappaŋ, akkhātāro Tathāgatā.
paṭipannā pamokkhanti jhāyino Mārabandhanā.

1. Pañcasata-bhikkhūnaŋ vatthu, III, 401.

277. "Sabbe saṅkhārā aniccā" ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.

2. Pañcasatānaŋ bhikkhūnaŋ vatthu, III, 405 (Aniccalakkhaṇa°, C[n]).

278. "Sabbe sankhārā dukkhā" ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.

279. "Sabbe dhammā anattā" ti yadā paññāya passati,
Atha nibbindatī dukkhe—esa maggo visuddhiyā.

3, 4. Pañcasata-bhikkhūnaŋ vatthu, III, 406 (Dukkhalakkhaṇa°; Anattalakkhaṇa°, C[n]).

280. Uṭṭhānakālamhi anuṭṭhahāno,
yuvā balī ālasiyaŋ upeto,
saŋsannasaṅkappamano,[3] kusīto,
paññāya maggaŋ alaso na vindati.

5. Padhānakammika-Tissattherassa vatthu, III, 407.

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[1] B[r], K. dvipadānañ ca. [2] F. C[n] es' eva.
[3] B[r] sampanna°. S[d] saŋsatta.

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273. Netti, 188. 277-279. Tha. 676-678; Netti, 6, 167.

281. Vācānurakkhī, manasā susaŋvuto,
kāyena ca akusalaŋ na kayirā,
ete tayo kammapathe visodhaye.
ārādhaye maggam isippaveditaŋ.

6. Sūkarapetassa vatthu, III, 410.

282. Yogā ve jāyatī bhūrī, ayogā bhūrisaṅkhayo
etaŋ dvedhāpathaŋ ñatvā bhavāya vibhavāya ca
tath' attānaŋ niveseyya yathā bhūri[1] pavaḍḍhati.

7. Poṭhilattherassa vatthu, III, 417.

283. Vanaŋ chindatha, mā rukkhaŋ, vanato jāyatī bhayaŋ.
chetvā vanañ ca vanathañ ca, nibbaṇā hotha bhikkhavo.

284. Yāvaŋ [hi] vanatho[2] na chijjati[3] anumatto pi narassa nārisu,
paṭibaddhamano va tāva, so, vaccho khīrapāno[4] va mātari.

8. Mahallakabhikkhūnaŋ vatthu, III, 421.

285. Ucchinda sineham attano, kumudaŋ sāradikaŋ va pāṇinā,
santimaggam eva brūhaya nibbāṇaŋ sugatena desitaŋ.

9. Suvaṇṇakārattherassa vatthu, III, 425.

286. "Idha vassaŋ vasissāmi, idha hemantagimhisu"
iti bālo vicinteti,[5] antarāyaŋ na bujjhati.

10. Mahādhanavāṇijassa vatthu, III, 429.

287. Taŋ puttapasusammattaŋ, byāsattamanasaŋ naraŋ,
suttaŋ gāmaŋ mahogho va maccu ādāya gacchati.

11. Kisāgotamiyā vatthu, III, 432.

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[1] Cⁿ bhūrī. [2] Bʳ vanaŋ. [3] Bʳ bhijjati.
[4] F. khīrapako. [5] Bʳ vicintesi.

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281. Netti, 183. 285. Netti, 36. 287 = *verse* 47.

288. Na santi puttā tāṇāya, na pitā n' api[1] bandhavā,
antakenādhipannassa n' atthi ñātīsu tāṇatā.

289. Etam atthavasaŋ ñatvā paṇḍito sīlasaŋvuto,
nibbānagamanaŋ maggaŋ khippam eva visodhaye.

12. Paṭācārāya vatthu, III, 434.

XX. MAGGAVAGGO VĪSATIMO.

XXI. PAKIṆṆAKAVAGGO.

290. Mattā-sukhapariccāgā passe ce vipulaŋ sukhaŋ,
caje mattā-sukhaŋ dhīro sampassaŋ vipulaŋ sukhaŋ.

1. Gaṅgārohaṇa-vatthu, III, 437.

291. Paradukkhūpadhānena[2] attano[3] sukham icchati,
verasaŋsaggasaŋsaṭṭho verā so na pamuccati.[4]

2. Kukkuṭaṇḍakhādikāya-vatthu, III, 449.

292. Yaŋ hi kiccaŋ apaviddhaŋ akiccaŋ pana kayirati,[5]
unnalānaŋ[6] pamattānaŋ tesaŋ vaḍḍhanti āsavā.

293. Yesañ ca susamāraddhā niccaŋ kāyagatā sati,
akiccaŋ te na sevanti kicce sātaccakārino.
satānaŋ sampajānānaŋ atthaŋ gacchanti āsavā.

3. Bhaddiya-bhikkhūnaŋ vatthu, III, 451.

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[1] Br nāpi; C" na pi.
[2] B' Paradukkhuppadānena.
[3] F. yo attano.
[4] K. parimuccati.
[5] Br kiriyā; F. kayrati.
[6] Tha. (P.T.S.) unnaḷ°.

292. Tha. 635, 636. 293. Netti, 39.

294. Mātaraŋ pitaraŋ hantvā, rājāno dve ca khattiye,
raṭṭhaŋ sānucaraŋ hantvā, anīgho yāti brāhmaṇo.

295. Mātaraŋ pitaraŋ hantvā, rājāno dve ca sotthiye,
veyyagghapañcamaŋ hantvā, anīgho yāti brāhmaṇo.

4. Lakuṇṭaka-Bhaddiyattherassa vatthu, III, 453.

296. Suppabuddhaŋ pabujjhanti sadā Gotamasāvakā,
yesaŋ divā ca ratto ca niccaŋ Buddhagatā sati.

297. Suppabuddhaŋ pabujjhanti sadā Gotamasāvakā,
yesaŋ divā ca ratto ca niccaŋ Dhammagatā sati.

298. Suppabuddhaŋ pabujjhanti sadā Gotamasāvakā,
yesaŋ divā ca ratto ca niccaŋ Saṅghagatā sati.

299. Suppabuddhaŋ pabujjhanti sadā Gotamasāvakā,
yesaŋ divā ca ratto ca niccaŋ Kāyagatā sati.

300. Suppabuddhaŋ pabujjhanti sadā Gotamasāvakā,
yesaŋ divā ca ratto ca Ahiŋsāya rato mano.

301. Suppabuddhaŋ pabujjhanti sadā Gotamasāvakā,
yesaŋ divā ca ratto ca Bhāvanāya rato mano.

5. Dārusākaṭikaputtassa vatthu, III, 455.

302. Duppabbajjaŋ durabhiramaŋ, durāvāsā gharā dukhā,
dukkho 'samānasaŋvāso, dukkhānupatit' addhagū,
tasmā na c' addhagū siyā, na ca dukkhānupatito siyā.[1]

6. Vajjiputtakabhikkhussa vatthu, III, 460.

303. Saddho, sīlena sampanno, yasobhogasamappito,
yaŋ yam padesaŋ bhajati, tattha tatth' eva pūjito.

7. Cittagahapatikassa vatthu, III, 463.

304. Dūre santo pakāsenti[2] Himavanto va pabbato,
asant' ettha na dissanti ratti[3]-khittā yathā sarā.

8. Cūḷasubhaddāya vatthu, III, 465.

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[1] B[r] *omits.* [2] B[r] pakāsanti. [3] B[r] rattiŋ.

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294. Netti, 165. 304. Netti, 11.

305. Ekāsanaŋ ekaseyyaŋ eko caram atandito,
eko damayam attānaŋ vanante ramito[1] siyā.

9. Ekavihārikattherassa vatthu, III, 471.

XXI. PAKIṆṆAKAVAGGO EKAVĪSATIMO.

XXII. NIRAYAVAGGO.

306. Abhūtavādī nirayaŋ upeti yo vāpi[2] katvā "na karomi" c' āha.
ubho pi te pecca samā bhavanti nihīṇakammā manujā parattha.

1. Sundarīparibbājikāya vatthu, III, 474.

307. Kāsāvakaṇṭhā bahavo pāpadhammā asaññatā
pāpā pāpehi kammehi nirayaŋ te upapajjare.

2. Duccaritaphalānubhavana-sattānaŋ vatthu, III, 479.

308. Seyyo ayogulo bhutto tatto aggisikhūpamo,
yañ ce bhuñjeyya dussīlo raṭṭhapiṇḍaŋ asaññato.

3. Vaggumudātīriya bhikkhūnaŋ vatthu, III, 481.

309. Cattāri ṭhānāni naro pamatto āpajjatī paradārūpasevī:
apuññalābhaŋ, na—nikāmaseyyaŋ, nindaŋ tatiyaŋ, nirayaŋ catutthaŋ.

[1] Br ramako. [2] Br cāpi.

305 b. *Cf.* Sn. 709. 306. Sn. 661; Itv. § 48.

310. Apuññalābho ca gatī ca pāpikā, bhītassa bhītāya ratī ca thokikā,
rājā ca daṇḍaŋ garukaŋ paṇeti, tasmā naro paradāraŋ na seve.

4. Khemassa vatthu, III, 481.

311. Kuso yathā duggahito hattham evānukantati,
sāmaññaŋ dupparāmaṭṭhaŋ nirayāy'[1] upakaḍḍhati.

312. Yaŋ kiñci sithilaŋ[2] kammaŋ, saṅkiliṭṭhañ ca yaŋ vataŋ,[3]
saṅkassaraŋ brahmacariyaŋ, na taŋ hoti mahapphalaŋ.

313. Kayirā[4] ce kayirāth'[5] enaŋ, daḷham enaŋ parakkame,
sithilo[6] hi paribbājo[7] bhiyyo ākirate rajaŋ.

5. Dubbacabhikkhussa vatthu, III, 483.

314. Akataŋ dukkataŋ[8] seyyo, pacchā tapati[9] dukkataŋ;
katañ ca sukataŋ seyyo, yaŋ katvā nānutappati.

6. Issāpakatitthiyā[10] vatthu, III, 486.

315. Nagaraŋ yathā paccantaŋ guttaŋ santarabāhiraŋ
evaŋ gopetha attānaŋ, khaṇo ve mā upaccagā.
khaṇātītā hi socanti nirayamhi samappitā.

7. Sambahulānaŋ āgantukabhikkhūnaŋ vatthu, III, 487.

316. Alajjitāye[11] lajjanti, lajjitāye[11] na lajjare,
micchādiṭṭhisamādānā sattā gacchanti duggatiŋ.

317. Abhaye ca bhayadassino, bhaye cābhayadassino,
micchādiṭṭhisamādānā, sattā gacchanti duggatiŋ.

8. Nigaṇṭhānaŋ vatthu, III, 489.

[1] K. nirayāya. [2] F. saṭhilaŋ. [3] Br kataŋ.
[4] K. kayiraŋ. [5] F. kayrāth'; Br kayirā va.
[6] F. saṭhilo. [7] Br paribbajo. [8] Br dukkaṭaŋ.
[9] Br tappati. [10] Cn °kata-itthiyā. [11] Cn °tā ye.

311. S. i, 49. 312. Tha. 277.
315. Tha. 653, 403, 1005; Thī. 5; *cf.* Sn. 333.

318. Avajje vajjamatino, vajje cāvajjadassino,
micchādiṭṭhisamādānā, sattā gacchanti duggatiŋ.

319. Vajjañ ca vajjato ñatvā, avajjañ ca avajjato,
sammādiṭṭhisamādānā, sattā gacchanti suggatiŋ.

9. Titthiyasāvakānaŋ vatthu, III, 492.

XXII. NIRAYAVAGGO BĀVĪSATIMO.

XXIII. NĀGAVAGGO.

320. Ahaŋ nāgo va saṅgāme cāpāto[1] patitaŋ saraŋ
ativākyaŋ titikkhissaŋ. Dussīlo hi bahujjano.

321. Dantaŋ nayanti samitiŋ, dantaŋ rājābhirūhati,
danto seṭṭho manussesu, yo 'tivākyaŋ titikkhati.

322. Varam assatarā dantā, ājānīyā ca sindhavā,
kuñjarā ca mahānāgā, attadanto tato varaŋ.

1. Attānam-ārabbha-kathita-vatthu, IV, 1.

323. Na hi etehi yānehi gaccheyya agataŋ disaŋ
yathā[2] 'ttanā sudantena danto dantena gacchati.

2. Hatthācariyaka-bhikkhussa vatthu, IV, 5.

324. Dhanapālako nāma kuñjaro
kaṭukappabhedano[3] dunnivārayo
baddho kabalaŋ na bhuñjati,
sumarati nāgavanassa kuñjaro.

3. Aññatara-brāhmaṇassa puttānaŋ vatthu, IV, 7.[4]

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[1] Br cāpato. [2] F. yath' attanā.
[3] Br kaṭukabhedano.
[4] *Or* Parijiṇṇabrāhmaṇaputta°. Cn.

325. Middhī yadā hoti mahagghaso ca
niddāyitā samparivattasāyī
mahāvarāho va nivāpapuṭṭho
punappunaŋ gabbham upeti mando.

4. Pasenadikosalassa vatthu, IV, 15.

326. Idaŋ pure cittam acāri cārikaŋ[1]
yenicchakaŋ yatthakāmaŋ yathāsukhaŋ
tadajj' ahaŋ niggahessāmi[2] yoniso
hatthippabhinnaŋ viya aṅkusaggaho.

5. Sāṇu-sāmaṇerassa vatthu, IV, 18.

327. Appamādaratā hotha. Sacittaŋ anurakkhatha.
duggā uddharath' attānaŋ paṅke satto[3] 'va kuñjaro.

6. Baddheraka-hatthissa[4] vatthu, IV, 25.

328. Sace labhetha nipakaŋ sahāyaŋ
saddhiñcaraŋ sādhuvihāridhīraŋ,
abhibhuyya sabbāni parissayāni,
careyya ten' attamano satīmā.

329. No ce labhetha nipakaŋ sahāyaŋ,
saddhiñcaraŋ sādhuvihāridhīraŋ,
rājā va raṭṭhaŋ vijitaŋ pahāya,
eko care mātaṅg' araññe va nāgo.

330. Ekassa caritaŋ seyyo, n' atthi bāle sahāyatā.
eko care, na ca pāpāni kayirā appossukko mātaṅg'
araññe va nāgo.

7. Pañcasatānaŋ disāvāsīnaŋ bhikkhūnaŋ vatthu, IV, 26.

331. Atthamhi jātamhi sukhā sahāyā,
tuṭṭhi sukhā yā itarītarena,
puññaŋ sukhaŋ jīvitasaṅkhayamhi,
sabbassa dukkhassa sukhaŋ pahānaŋ.

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[1] Br K. caritaŋ. Cn cārikaŋ. [2] Br niggahissāmi.
[3] Br Cn sanno. [4] Cn °erakanāma-hatthino.

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325. Tha. 17, 101[2]; Netti, 34, 129.
326. Tha. 77, 1130. 327. Mil. 379.
328, 329. Sn. 45, 46.
328-331. M. iii, 154; Vin. i, 350.

332. Sukhā matteyyatā[1] loke, atho petteyyatā sukhā,
sukhā sāmaññatā loke, atho brahmaññatā sukhā.

333. Sukhaŋ yāva jarā sīlaŋ, sukhā saddhā patiṭṭhitā,
Sukho paññāya[2] paṭilābho, pāpānaŋ akaraṇaŋ sukhaŋ.

8. Mārassa vatthu, IV, 31.

XXIII. NĀGAVAGGO TEVĪSATIMO.

XXIV. TAṆHĀVAGGO.

334. Manujassa pamatta cārino
taṇhā vaḍḍhati māluvā viya,
so plavati[3] hurāhuraŋ
phalam icchaŋ va vanamhi[4] vānaro.

335. Yaŋ esā sahatī[5] jammī taṇhā loke visattikā
sokā tassa pavaḍḍhanti abhivaṭṭaŋ[6] va biraṇaŋ.

336. Yo c' etaŋ sahatī jammiŋ taṇhaŋ loke duraccayaŋ
sokā tamhā papatanti udabindū va pokkharā.

337. Taŋ vo vadāmi bhaddaŋ vo yāvant' ettha samāgatā,
taṇhāya mūlaŋ khaṇatha usīrattho va bīraṇaŋ.
mā vo naḷaŋ vā[7] soto va Māro bhañji punappunaŋ.

1. Kapilamacchassa vatthu, IV, 37.

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1 Br metteyyatā. 2 Br paññā.
3 Br palaveti; Cn palavatī; F. palavati.
4 F. Cn vanasmi. 5 Br sahate.
6 F. abhivaḍḍhaŋ; Br abhivuṭṭhaŋ. 7 F. vo.

334-337. Tha. 399-402. 337[1]. Jāt. iii, 387.

338. Yathāpi mūle anupaddave daḷhe
chinno pi rukkho punar eva rūhati,
evam pi taṇhānusaye anūhate
nibbattatī dukkham idaŋ punappunaŋ.

339. Yassa chattiŋsatī sotā manāpassavaṇā bhusā
vāhā[1] vahanti duddiṭṭhiŋ saṅkappā rāganissitā.

340. Savanti sabbadhī[2] sotā, latā ubbhijja[3] tiṭṭhati,
tañ ca disvā lataŋ jātaŋ mūlaŋ paññāya chindatha.

341. Saritāni sinehitāni ca somanassāni bhavanti[4] jantuno
te sātasitā sukhesino, te ve jātijarūpagā narā.

342. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhito,
saññojanasaṅgasattakā[5]
dukkham upenti punappunaŋ cirāya.

343. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhito,
tasmā tasiṇaŋ vinodaye
bhikkhu ākaṅkhī[6] virāgam attano.

2. Sūkarapotikāya vatthu, IV, 46 (°pālikāya, C[n]).

344. Yo nibbanatho vanādhimutto
vanamutto vanam eva dhāvati,
tam puggalam eva passatha.
mutto bandhanam eva dhāvati.

3. Ekassa vibbhantakassa vatthu, IV, 52.

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[1] B[r] mahā; K. vāhā. [2] F. sabbadā.
[3] B[r] uppajja. [4] B[r] honti. [5] K. C[n], sattā.
[6] B[r] ākaṅkhanto, *omitting* bhikkhu. F. ākaṅkha.

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338. Netti, 42. 339[2], 340[1]. Tha. 760[2], 761[1]. 340[1]. Sn. 1034.

345. Na taŋ daḷhaŋ[1] bandhanam āhu dhīrā
yadāyasaŋ dārujam babbajañ ca,
sārattarattā maṇikuṇḍalesu,
puttesu dāresu ca yā apekhā.

346. Etaŋ daḷhaŋ bandhanam āhu dhīrā
ohārinaŋ sithilaŋ duppamuñcaŋ,
etam pi chetvāna paribbajanti
anapekkhino[2] kāmasukhaŋ pahāya.

4. Bandhanāgārassa vatthu, IV, 53.

347. Ye rāgarattānupatanti sotaŋ
sayaṅkataŋ makkaṭako va jālaŋ.
etam pi chetvāna vajanti dhīrā
anapekkhino sabbadukkhaŋ pahāya.

5. Khemattheriyā vatthu, IV, 57.

348. Muñca pure, muñca pacchato, majjhe muñca bhavassa pāragū,
sabbattha vimuttamānaso na puna[3] jātigaraŋ upehisi.

6. Uggasenaseṭṭhiputtassa vatthu, IV, 59.

349. Vitakkapamathitassa jantuno, tibbarāgassa subhānupassino,
bhīyo[4] taṇhā pavaḍḍhati, esa kho daḷhaŋ karoti bandhanaŋ.

350. Vitakkūpasame ca yo rato, asubhaŋ bhāvayatī sadā sato,
esa kho vyantikāhiti,[5] esa-cchecchati Mārabandhanaŋ.

7. Daharaka-bhikkhussa vatthu,[6] IV, 65.

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1 Bʳ daḷhaŋ na taŋ. 2 F. Cⁿ anapekhino.
3 Cⁿ punañ. 4 F. Cⁿ bhiyyo. 5 F. viyantikāhiti.
6 *Or*, Cūḷadhanuggahapaṇḍita-vatthu, Cⁿ.

345[3, 4]. Tha. 187[2]. 345, 346. S. i, 77; Jāt. ii, 140; Netti, 35, 153. 345[4]. Sn. 38. 350. Mil. 391.

351. Niṭṭhaṅgato asantāsī vītataṇho anaṅgaṇo
acchiddi[1] bhavasallāni antimo 'yaŋ samussayo.

352. Vītataṇho anādāno niruttipadakovido
akkharānaŋ sannipātaŋ jaññā pubbāparāni[2] ca,
sa ve antimasārīro mahāpañño (mahāpuriso) ti vuccati.

8. Mārassa vatthu, IV, 69.

353. Sabbābhibhū sabbavidū 'ham asmi, sabbesu dhammesu anūpalitto,
sabbañjaho taṇhakkhaye vimutto, sayaŋ abhiññāya kam uddiseyyaŋ?

9. Upakājīvakassa vatthu, IV, 71.

354. Sabbadānaŋ dhammadānaŋ jiṇāti.
sabbaŋ rasaŋ dhammaraso jiṇāti.
sabbaŋ ratiŋ dhammaratī jiṇāti.
taṇhakkhayo sabbadukkhaŋ jiṇāti.

10. Sakkassa Devarājassa vatthu, IV, 73 (Sakkapañhav[?]).

355. Hananti bhogā dummedhaŋ no ve[3] pāragavesino.
bhogataṇhāya dummedho hanti aññe va[4] attanaŋ.[5]

11. Aputtakaseṭṭhissa vatthu, IV, 76.

356. Tiṇadosāni khettāni, rāgadosā ayam pajā;
tasmā hi vītarāgesu dinnaŋ hoti mahapphalaŋ.

357. Tiṇadosāni khettāni, dosadosā ayam pajā;
tasmā hi vītadosesu dinnaŋ hoti mahapphalaŋ.

358. Tiṇadosāni khettāni, mohadosā ayam pajā;
tasmā hi vītamohesu dinnaŋ hoti mahapphalaŋ.

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[1] F. C[n] acchidda. [2] S[c], K. pubbaparāni. [3] F. ce.
[4] B[r] ca. [5] S[c] attano.

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353. M. i, 171; Vin. i, 8. *Cf.* Sn. 211; S. ii, 284; Mvst., iii, 326; KV. 289.

359. Tiṇadosāni khettāni, icchādosā ayam pajā,
tasmā hi vigaticchesu dinnaŋ hoti mahapphalaŋ.

12. Aṅkurassa vatthu, IV, 80.

XXIV. TAṆHĀVAGGO CATUVĪSATIMO.

XXV. BHIKKHUVAGGO.

360. Cakkhunā saŋvaro sādhu, sādhu sotena saŋvaro,
ghāṇena saŋvaro sādhu, sādhu jivhāya saŋvaro,

361. kāyena saŋvaro sādhu, sādhu vācāya saŋvaro,
manasā saŋvaro sādhu, sādhu sabbattha saŋvaro.
sabbattha saŋvuto bhikkhu sabbadukkhā pamuccati.

1. Pañcabhikkhūnaŋ vatthu, IV, 83.

362. Hatthasaññato pādasaññato, vācāya saññato saññatuttamo,
ajjhattarato samāhito, eko santusito tam āhu bhikkhuŋ.

2. Haŋsaghātaka-bhikkhussa vatthu, IV, 86.

363. Yo mukhasaññato bhikkhu mantabhāṇī[1] anuddhato
atthaŋ dhammañ ca dīpeti madhuraŋ tassa bhāsitaŋ.

3. Kokālikassa vatthu, IV, 91.

[1] S[c] mattabhāṇī.

360, 361. Mvst., iii, 423. 361[1, 2]. S. i, 73; Mil. 399.
362[2]. Tha. 981; Mvst., iii, 423.
363[1]. *Cf.* Sn. 850[2]; Tha. 2[1].

364. Dhammārāmo, dhammarato, dhammaŋ anuvicintayaŋ,
dhammaŋ anussaraŋ, bhikkhu saddhammā na parihāyati.

4. Dhammārāmattherassa vatthu, IV, 93.

365. Salābhaŋ nātimaññeyya, nāññesaŋ pihayañ care.
aññesaŋ pihayaŋ bhikkhu samādhiŋ nādhigacchati.

366. Appalābho pi ce bhikkhu salābhaŋ nātimaññati,
taŋ ve devā pasaŋsanti suddhājīvaŋ atanditaŋ.

5. Vipakkhasevaka-bhikkhussa vatthu, IV, 95.

367. Sabbaso nāmarūpasmiŋ yassa n'atthi mamāyitaŋ,
asatā ca na socati, sa ve bhikkhūti vuccati.

6. Pañcaggadāyaka-brāhmaṇassa vatthu, IV, 98.

368. Mettāvihārī yo bhikkhu, pasanno Buddhasāsane,
adhigacche padaŋ santaŋ saṅkhārūpasamaŋ sukhaŋ.

369. Siñca bhikkhu imaŋ nāvaŋ, sittā te lahum essati,
chetvā rāgañ ca dosañ ca tato nibbāṇam ehisi.

370. Pañca chinde, pañca jahe, pañca c' uttari[1] bhāvaye.
pañca saṅgātigo bhikkhu oghatiṇṇo ti vuccati.

371. Jhāya, bhikkhu, mā ca pamādo,
mā te kāmaguṇe bhamassu[2] cittaŋ.
mā lohaguḷaŋ gilī pamatto.
mā kandi[3] dukkham idan ti ḍayhamāno.

372. N' atthi jhānaŋ apaññassa paññā n' atthi ajjhāyato,
yamhi jhānañ ca paññā[4] ca, sa ve nibbāṇasantike.

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[1] F. C[n] vuttari.
[2] K. ḅhavassu.
[3] C[n] kandi.
[4] K. paññañ ca.

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364. Itv. § 86; Tha. 1032. 364[1]. S[n]. 327; Mvst., iii, 422.
367. Sn. 950. 367[2]. Sn. 861.
368[2]. Tha. 11[2]; *cf.* 521[1]. *Cf.* 368, 369. Mvst., iii, 421, 523.
370. S. i, 3; Tha. 15, 633; Netti, 70. 371[1]. Tha. 119[2].

373. Suññāgāraŋ paviṭṭhassa, santacittassa bhikkhuno
amānusī ratī hoti sammā dhammaŋ vipassato.

374. Yato yato sammasati khandhānaŋ udayabbayaŋ,[1]
labhatī pītipāmojjaŋ amataŋ taŋ vijānataŋ.

375. Tatrāyam ādi bhavati idha paññassa bhikkhuno,
indriyagutto[2] santuṭṭhi pātimokkhe ca saŋvaro,
mitte bhajassu kalyāṇe, suddhājīve, atandite.

376. Paṭisanthāravutyassa,[3] ācārakusalo siyā,
tato pāmojjabahulo dukkhass' antaŋ karissati.[4]

7. Sambahulānaŋ bhikkhūnaŋ vatthu, IV, 101.

377. Vassikā viya pupphāni maddavāni pamuñcati,
evaŋ rāgañ ca dosañ ca vippamuñcetha bhikkhavo.

8. Pañcasatabhikkhūnaŋ vatthu, IV, 112.

378. Santakāyo santavāco santavā susamāhito
vantalokāmiso bhikkhu upasanto ti vuccati.

9. Santakāyattherassa vatthu, IV, 113.

379. Attanā coday' attānaŋ, paṭimāse attam[5] attanā,
so attagutto satimā sukhaŋ bhikkhu vihāhisi.

380. Attā hi attano nātho, attā hi attano gati,
tasmā saññamay' attānaŋ assam bhadraŋ va vāṇijo.

10. Naṅgulakulattherassa vatthu, IV, 115.

381. Pāmojjabahulo bhikkhu pasanno Buddhasāsane,
adhigacche padaŋ santaŋ saṅkhārūpasamaŋ sukhaŋ.

11. Vakkalittherassa vatthu, IV, 117.

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[1] F. C[n] udayavyayaŋ.
[2] S[c] °guttī.
[3] F. C[n] Paṭisanthāravutt' assa.
[4] K. karissasi.
[5] K. paṭimāse 'ttam.

374[1]. *Cf.* Tha. 23[1]. 379[1]. *Cf.* Tha. 637. 381. Tha. 11.

382. Yo have daharo bhikkhu yuñjati Buddhasāsane,
so 'maŋ[1] lokaŋ pabhāseti abbhā mutto va candimā.

12. Sumanasāmaṇerassa vatthu, IV, 120.

XXV. BHIKKHUVAGGO PAÑCAVĪSATIMO.

XXVI. BRĀHMAṆAVAGGO.

383. Chinda sotaŋ, parakkamma, kāme panuda brāhmaṇa!
saṅkhārānaŋ khayaŋ ñatvā akataññū 'si brāhmaṇa!

1. Pasādabahulabrāhmaṇassa vatthu, IV, 138.

384. Yadā dvayesu dhammesu pāragū hoti brāhmaṇo,
ath' assa sabbe saŋyogā atthaṅ gacchanti jānato.

2. Sambahulānaŋ bhikkhūnaŋ vatthu, IV, 139.

385. Yassa pāraŋ apāraŋ vā pārāpāraŋ na vijjati,
vītaddaraŋ, visaŋyuttaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

3. Mārassa vatthu, IV, 140.

386. Jhāyiŋ, virajam āsīnaŋ, katakiccaŋ, anāsavaŋ,
uttamattham anuppattaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

4. Aññatarabrāhmaṇassa vatthu, IV, 141.

387. Divā tapati ādicco, rattiŋ ābhāti candimā,
sannaddho khattiyo[2] tapati, jhāyī tapati brāhmaṇo.
atha sabbam ahorattaŋ Buddho tapati tejasā.

5. Ānandattherassa vatthu, IV, 142.

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[1] S[c] imaŋ. [2] F. khatyo.

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382. M. ii, 104; Tha. 873. 382[1]. Tha. 203.
383[1]-311[1]. S. i, 49. 383-423. Sn. 620-647.
387. *Cf.* S. i, 15.

388. Bāhitapāpo ti brāhmano, samacariyā samaṇo ti vuccati,
pabbājayam[1] attano malaŋ, tasmā pabbajito ti vuccati.

6. Aññatarapabbajitassa vatthu. IV, 144.

389. Na brāhmaṇassa pahareyya,[2] nāssa muñcetha brāhmaṇo.
dhī brāhmaṇassa hantāraŋ, tato dhī yassa muñcati.

390. Na brāhmaṇass' etad akiñci seyyo
yadā nisedho manaso piyehi,
yato yato hiŋsamano nivattati
tato tato sammati-m-eva dukkhaŋ.

7. Sāriputtattherassa vatthu, IV, 145.

391. Yassa kāyena vācāya manasā n' atthi dukkataŋ,[3]
saŋvutaŋ tīhi ṭhānehi, tam ahaŋ brūmi brāhmaṇaŋ.

8. Mahāpajāpatiyā Gotamiyā vatthu, IV, 149.

392. Yamhā dhammaŋ vijāneyya sammāsambuddhadesitaŋ,
sakkaccaŋ tan namasseyya aggihuttaŋ va brāhmaṇo.

9. Sāriputtattherassa vatthu, IV, 150.

393. Na jaṭāhi, na gottena,[4] na jaccā[5] hoti brāhmaṇo,
yamhi saccañ ca dhammo ca, so sukhī,[6] so ca brāhmaṇo.

10. Jaṭilabrāhmaṇassa vatthu, IV, 151.

394. Kiŋ te jaṭāhi dummedha! kiŋ te ajinasāṭiyā!
abbhantaran te gahaṇaŋ, bāhiraŋ parimajjasi!

11. Kuhakabrāhmaṇassa vatthu, IV, 152.

395. Paŋsukūladharaŋ jantuŋ, kisaŋ, dhamanisanthataŋ,
ekaŋ vanasmiŋ jhāyantaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

12. Kisāgotamiyā vatthu, IV, 154.

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[1] Cⁿ. pabbājāy'. [2] F. hareyya. [3] Bʳ dukkaṭaŋ.
[4] K. gottehi. [5] K. jacco. [6] Sᶜ sucī.

388[1]. *Cf.* Ud i, 4. 391. Netti, 183. 395[1]. *Cf.* Tha. 243[1].

396. Na cāham[1] brāhmaṇam brūmi yonijaŋ mattisambhavaŋ,
bhovādī nāma so hoti, sa ce[2] hoti sakiñcano,
akiñcanaŋ anādānaŋ tam ahaŋ brūmi brāhmaṇaŋ.

13. Ekassa brāhmaṇassa vatthu, IV, 158.

397. Sabbasaŋyojanaŋ chetvā yo ve na paritassati,
saṅgātigaŋ visaŋyuttaŋ tam ahaŋ brūmi brāhmaṇaŋ.

14. Uggasenassa vatthu, IV, 159.

398. Chetvā nandiŋ[3] varattañ ca, sandāmaŋ[4] sahanukkamaŋ,
ukkhittapaḷighaŋ buddhaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

15. Dvinnaŋ brahmaṇānaŋ vatthu, IV, 160.

399. Akkosaŋ vadhabandhañ ca aduṭṭho yo titikkhati,
khantībalaŋ balānīkaŋ tam ahaŋ brūmi brāhmaṇaŋ.

16. Akkosaka-Bhāradvājassa vatthu, IV, 161.

400. Akkodhanaŋ vatavantaŋ sīlavantaŋ anussutaŋ,
dantaŋ antimasārīraŋ, tam ahaŋ brumi brāhmaṇaŋ.

17. Sāriputtattherassa vatthu, IV, 164.

401. Vāri pokkharapatte va āragge-r-iva sāsapo,
yo na lippati[5] kāmesu, tam ahaŋ brūmi brāhmaṇaŋ.

18. Uppalavaṇṇattheriyā vatthu, IV, 166.

402. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāraŋ visaŋyuttaŋ tam ahaŋ brūmi brāhmaṇaŋ.

19. Aññatarabrāhmaṇassa vatthu, IV, 167.

403. Gambhīrapaññaŋ, medhāviŋ, maggāmaggassa kovidaŋ,
uttamattham anuppattaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

20. Khemāya bhikkhuniyā vatthu, IV, 168.

[1] K. navāhaŋ. [2] F. C^n ve. [3] F. nandhiŋ.
[4] F. sandānaŋ. [5] K. limpati.

396-423. Sn. 620-647. 398[1]. S. i, 16, 63.

404. Asaŋsaṭṭhaŋ gahaṭṭhehi anāgārehi cūbhayaŋ
anokasāriŋ appicchaŋ tam ahaŋ brūmi brāhmaṇaŋ.

21. Pabbhāravāsī-Tissattherassa vatthu, IV, 169.

405. Nidhāya daṇḍaŋ bhūtesu tasesu thāvaresu ca,
yo na hanti na ghāteti, tam ahaŋ brūmi brāhmaṇaŋ.

22. Aññatarabhikkhussa vatthu, IV, 174.

406. Aviruddhaŋ viruddhesu attadaṇḍesu nibbutaŋ
sādānesu anādānaŋ tam ahaŋ brūmi brāhmaṇaŋ.

23. Catunnaŋ sāmaṇerānaŋ vatthu, IV, 176.

407. Yassa rāgo ca doso ca māno makkho ca pātito
sāsapo-r-iva āraggā tam ahaŋ brūmi brāhmaṇaŋ.

24. Mahāpanthakattherassa vatthu, IV, 180.

408. Akakkasaŋ viññāpāṇiŋ giraŋ saccaŋ udīraye,
yāya nābhisaje kañci,[1] tam ahaŋ brūmi brāhmaṇaŋ.

25. Pilinda-vacchattherassa vatthu, IV, 181.

409. Yo 'dha dīghaŋ va rassaŋ vā aṇuŋ thūlaŋ subhāsubhaŋ
loke adinnaŋ nādiyati tam ahaŋ brūmi brāhmaṇaŋ.

26. Aññatarattherassa vatthu, IV, 183.

410. Āsā yassa na vijjanti asmiŋ loke paramhi ca,
nirāsayaŋ visaŋyuttaŋ tam ahaŋ brūmi brāhmaṇaŋ.

27. Sāriputtattherassa vatthu, IV, 184.

411. Yassālayā na vijjanti aññāya akathaṅkathī,
amatogadhaŋ anuppattaŋ tam ahaŋ brūmi brāhmaṇaŋ.

28. Mahā-Moggallāṇattherassa vatthu, IV, 185.

412. Yo 'dha puññañ ca pāpañ ca ubho saṅgaŋ upaccagā,
asokaŋ virajaŋ suddhaŋ, tam ahaŋ brūmi brahmaṇaŋ.

29. Revatattherassa vatthu, IV, 186.

413. Candaŋ va vimalaŋ suddhaŋ vippasannam anāvilaŋ,
Nandībhavaparikkhīnaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

30. Candābhattherassa vatthu, IV, 187.

[1] K. kiñci.

405. *Cf.* 142. 405[1, 2]. Mvst., i, 358.
406. *Cf.* S. i, 236.

414. Yo 'maŋ[1] paḷipathaŋ duggaŋ saŋsāraŋ moham accagā,
tiṇṇo pāragato jhāyī anejo akathaṅkathī,
anupādāya nibbuto, tam ahaŋ brūmi brāhmaṇaŋ.

31. Sīvalittherassa vatthu, IV, 192.

415. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāma[2]-bhavaparikkhīṇaŋ tam ahaŋ brūmi brāhmaṇaŋ.

32. Sundarasamuddattherassa vatthu, IV, 194.

416. Yo 'dha taṇhaŋ pahatvāna anāgāro paribbaje,
taṇhā-bhavaparikkhīṇaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

33. Jaṭilassa[3] vatthu, IV, 199, 221.

417. Hitvā mānusakaŋ yogaŋ dibbaŋ yogaŋ upaccagā,
Sabbayogavisaŋyuttaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

34. Naṭapubbakassa vatthu, IV, 224.

418. Hitvā ratiñ ca aratiñ ca sītibhūtan nirūpadhiŋ,
sabbalokābhibhuŋ vīraŋ, tam ahaŋ brūmi brāhmaṇaŋ.

35. Naṭaputtakassa[4] vatthu, IV, 225.

419. Cutiŋ yo vedi sattānaŋ upapattiñ ca sabbaso,
asattaŋ sugataŋ buddhaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

420. Yassa gatiŋ na jānanti devā gandhabbamānusā,
khīṇāsavaŋ arahantaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

36. Vaṅgīsattherassa vatthu, IV, 226.

421. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanaŋ,
akiñcanaŋ anādānaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

37. Dhammadinnattheriyā vatthu, IV, 229.

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[1] K. imaŋ. [2] F. Kāmā.
[3] C[n] Jaṭilatthera-vatthu; *ascribed also to* Jotikatthera.
[4] C[n] Naṭapubbakatthera-vatthu.

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414. *Cf.* A. iv, 290. 420. *Cf.* Mbh. xiii, 113, 7.
421[1]. *Cf.* Tha. 537.

422. Usabham pavaraŋ vīraŋ mahesiŋ vijitāvinaŋ
anejaŋ nahātakaŋ buddhaŋ, tam ahaŋ brūmi brāh-
maṇaŋ.

38. Aṅgulimālattherassa vatthu, IV, 231.

423. Pubbe-nivāsaŋ yo vedī saggāpāyañ ca passati,
atho jātikkhayam patto, abhiññā-vosito, muni,
sabbavositavosānaŋ, tam ahaŋ brūmi brāhmaṇaŋ.

39. Devaṅgikabrāhmaṇassa vatthu, IV, 232.

XXVI. BRĀHMAṆAVAGGO CHABBĪSATIMO.

1. *Yamakaŋ Appamādaŋ Cittaŋ*
Pupphaŋ Bālena Paṇḍitaŋ
Arahantaŋ Sahassena
Pāpaŋ Daṇḍena, te dasa ;

2. *Jarā Attā ca Loko ca Buddhaŋ Sukhaŋ Piyena ca*
Kodhaŋ Mālañ ca Dhammaṭṭhaŋ Maggavaggena vīsati ;

3. *Pakiṇṇakaŋ Nirayaŋ Nāgo*
Taṇhaŋ Bhikkhu ca Brāhmaṇo :
ete chabbīsatī vaggā
desitādiccabandhunā.

DHAMMAPADAN NIṬṬHITAṆ.

[1] *Or* Devahita-br°, Cⁿ.

423. *Cf.* M. ii, 144 ; S. i, 167 ; A. i, 165 ; Itv. § 99.

INDEXES

I.—INDEX TO THE FIRST WORDS OF THE GĀTHĀS OF THE DHAMMAPADA,

MADE BY THE LATE PROFESSOR E. B. COWELL, AND EDITED FROM HIS MS. OR. 358 IN THE UNIVERSITY LIBRARY AT CAMBRIDGE

By C. MARY RIDDING, M.R.A.S.

[*The readings in italic are in all cases those of Fausböll's second edition. The figures refer to the verses.*]

A.

R.

V.

S.

H.

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II.—GENERAL INDEX OF WORDS

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